

Thomas Mayer

**“Corona Vaccines from the Spiritual Perspective.
Consequences on Soul and Spirit, and the Life after Death”.**

*"People will be inoculated against their disposition towards spiritual ideas".
"The materialistic physicians will be entrusted with the task of expelling the souls
from mankind".*

Rudolf Steiner

*From Lectures given on November 6, 1917, GA 178,
and October 7, 1917, GA 177*

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Invitation

Pentecost 2021

Dear Readers,



In reading this book I invite you to engage in unconventional thoughts willingly and openly - to wrestle with perhaps previously unknown concepts. Persisting in old concepts cannot give the matter a new, necessary angle of vision.

This book is also meant to inspire your own observations. Whoever does not have the possibility to do this directly, can nevertheless grasp and penetrate the described experiences with their own thinking, examine for credibility, and follow their own sense of truth.

The best way to understand what is meant here is to read the first part of the book from beginning to end. The chapters of the second and third part are readable in independent order.

Perhaps you wonder what the mountain is for? (Picture of a mountain shown). The subject is challenging, it needs spiritual support. It is the Jungfrau (Virgin) massif in Switzerland. Its name speaks for itself. The mountain is intimately connected with the power of our earth, with the Marian- or Maternal power. With this, our journey can begin.

Have a stimulating read!

Thomas Mayer

Preface

By C. Pfeiffer, M.D., Molecular Biologist, Doctor

The Corona crisis in a unique way has presented us with a clinical picture, as well as with a societal situation of an unprecedented scale. What is astonishing is that in this global pandemic there is an apparent discrepancy between the real traceable numbers of infections or deaths and the public narrative. Completely new "vaccines" for the Corona virus have been developed, and four have been approved in a very short time: Moderna, BioNTech/Pfizer, Johnson&Johnson and AstraZeneca.

What these vaccines have in common is that they are not "classical" vaccines, but gene transfer technologies, such as those used in gene therapy studies. In a unique way, all safety criteria, testing criteria and study criteria, which are otherwise strict in vaccine research, have been greatly softened. These novel gene transfer technologies have been approved almost worldwide in a fast-track and emergency approval process, even though very effective treatments for Covid-19 are available. These alternative treatments have been officially suppressed.

Due to these circumstances, we must deal intensively with these "vaccines", which are used in this form on billions of people for the first time. As a scientifically and clinically active molecular biologist, I would like to draw attention to essential active principles, their complexity, and possible dangers, especially since no sufficient toxicological, genotoxicological, mutagenotoxicological or long-term toxicological data are available on these experimental vaccines.

1. This form of vaccine technology makes use of gene transfer technologies. In the case of mRNA vaccines, a sophisticated system of nano-lipid structures has also been developed. These serve to protect the mRNA from the body's own enzymes, which want to render this mRNA harmless, as well as to distribute and introduce the RNA into the target cells in a completely coherent manner. The lipid nanoparticles are novel in this form in humans and have not yet been adequately tested in broad, publicly available clinical trials.

2. In a pivotal Pfizer study, the distribution behavior of lipid nanoparticles loaded with mRNA was investigated. This was required by the Japanese government prior to approval. The study clearly shows that the lipid nanoparticles are distributed throughout the entire organism, i.e., in all organs and structures including the central nervous system. Moreover, they can accumulate in various organs, especially in the female ovaries, spleen, liver, and bone marrow.
3. Synthetically produced mRNA is a highly sophisticated construct that uses non-naturally occurring nucleotides and nucleotide sequence chains. These allow an enormous stabilization of the mRNA, as well as an effective reading of the same (so called "Translation"). This technology makes it possible to produce a high number of spike proteins in the cells and to discharge them in high numbers into the blood and lymph stream, flooding the body with spike proteins.
4. It is known from several studies that these spike proteins have toxic effects on the vascular endothelia (the cells of the innermost wall layer of lymph and blood vessels) and - under certain circumstances - can thus be responsible for dangerous to fatal blood clotting disorders and inflammatory reactions in organs.
5. Due to the increased stability of the synthetic mRNA, ensured by sophisticated design parameters, it is possible to use cellular enzyme chains (reverse transcriptases). These can reverse-transcribe the information contained in the synthetic mRNA into the body's own DNA and then integrate this DNA into the cell's own genome. This mechanism is known from HIV studies, as well as from studies on cellular DNA repair. For this purpose, single-stranded RNA (or mRNA) is used to repair DNA damage. Thus, an incorporation of the information of the synthetic mRNA into the cell's own genome is possible in principle. Due to the accumulation of mRNA-loaded lipid nanoparticles, for example in the bone marrow or ovaries, an integration of mRNA information into the genome of hematopoietic stem cells is also possible. Through this, leukemia can be triggered. It can also be integrated into the germ line, which is passed on to the next generation.

We are talking about a gene therapy technology that not only has the potential to target and manipulate the intrinsic immune response, but also to permanently anchor the information of the synthetic mRNA in the genome. This involves

enormous risks and dangers, as gene therapy studies in humans have shown. It has been shown that manipulations of the highly dynamic human genome have led to serious sequential disturbances, which unfortunately only became apparent after several years in the appearance of malignant tumors.

It is highly irresponsible to distribute these vaccines without long-term genotoxicological and carcinotoxicological studies on the basis of the current data - especially to adolescents, children and pregnant women.

In addition, recent data from Israel, the UK, Iceland, and India show that in the above-mentioned cases we have to do with the so-called "leaky vaccines". This means that the vaccinated persons become less ill but can still be infected and pass on the virus. As a result, more dangerous and possibly even deadly viral mutations prevail, similar to Marek's disease in poultry. In addition, ADE (Antigen Dependent Enhancement) cannot be ruled out with these vaccines, which can lead to a significant worsening of symptoms when the virus is re-infected.

An intensive study of these "vaccines" is urgently needed.

This is done in this book in an extended way. As a molecular biologist, I am glad to be able to deal with the spiritual dimensions of vaccines. I would like to add that I feel very connected to anthroposophical medicine, with its understanding of the human being, and integrative medicine. I wish this book, which has a character of a workshop, a wide distribution.

Part 1. Perceptions

Basic Ideas

This book deals with the question of how corona inoculations can affect the supersensible members of the human being and the afterlife.

These questions will be examined on the basis of empirical, supersensory perceptions.

In order to get as broad a basis as possible, I contacted more than 50 people with extrasensory perception and collected reports.

These are very subtle perceptions that can easily be overlooked. In everyday life they often make themselves barely noticeable. But the described phenomena have been found again and again in the concentrated, supersensory research.

With the expression "fine", nothing is said regarding the content of the perceptions, but what is meant is rather the subtle kind of the perception process. Through this increase of the perceptive faculty, one can meet "beautiful" or "ugly" beings and spiritual events; these will be described with specific expressions.

It is not easy to find words for the supersensible perceptions, simply because there are no words that could describe them. This is often only possible by means of reference to the physical world. For example, when we speak of "holes in the aura", we are not referring to holes that are visible to the senses, but to areas of the soul that are not penetrated by the I, and into which foreign feelings and beings can enter and persist. Also, the "hole" can be the region through which the spiritual and etheric-life force is lost.

This book contains information that is different from what can be found in other publications on the subject. I write about the spiritual field in which I specialize. Other research, I draw only selectively to illuminate results.

I try to describe the problem as clearly as possible using excerpts from the examination protocols and many testimonials. I have also searched for already-published statements of other authors. Important questions will be discussed, and backgrounds are explored as much as possible.

It transpires that the four main Corona vaccines in Western countries, taken as a whole, are a strong attack on the physical body and the energy body. Through this attack, these bodies can become unreachable (blocked) for the higher members of the supersensible human being. Likewise, the angel and the *body-elemental-being* can be pushed aside. As a result, this can lead in the afterlife to the condition of being chained to Earth and a very long suffering for the deceased.

Of course, the effect varies from person to person. There are people who can cope with the side effects of these vaccines and even transform them to a great extent.

I say this already here, to make clear from the beginning that certain fundamental questions remain open:

- In how many people do such effects occur? This seems to depend, among other things, on the soul-spiritual "defense mechanism" a person can deploy against the vaccination.
- To what extent are the soul-spiritual consequences of vaccination naturally processed (neutralized) in the course of time?
- How strong are the consequences for future incarnations?
- With which therapeutic means can a processing (neutralization) be supported?

It is important for me to emphasize that this is not about ideology, but about empirical perception and truth-seeking. Science and spiritual research are always an open process of the search for truth. It must not be driven by personal preferences.

For confidentiality reasons, all names have been changed in the descriptions of specific cases. This is normal. However, it is not normal that all authors are also named only with pseudonyms. I know them personally, and they do not want to be the target of a defamation campaign. Many of them have normal professions

and do not want to lose their jobs. Unfortunately, such fears are justified today; we know many cases of sanctions and dismissals due to non-conformist views.

Standards of democratic culture, freedom of thought and freedom of expression, which just yesterday were considered to be solid, can no longer be assumed today. Large sections of politics and the media are waging a religious war against dissenting views. The social mood has been poisoned by the proponents of lockdowns and vaccinations. Anthroposophy, naturopathy, and alternative medicine are targets of choice in this regard. Unfortunately, some professional associations and employers cave to this pressure instead of standing up for a free spiritual life. The agitators also hit out at many respected natural scientists who dare to publish "inappropriate" research results.

This societal change into totalitarianism is devastating for a free democracy. It was reflected in a survey by the Allensbach Institute for Public Opinion Research (1): *"In June 2021, just 45 percent said that people were free to express their opinions. (...) From the 1970s until the last decade, more than two-thirds of those surveyed regularly held this view, but since then the answers have changed dramatically"*. Such an erosion of democracy should cause an outcry in politics, the media, parties, and associations - yet this is not happening. The canalization of the social discussion is obviously wanted.

I had to accept this bitter reality. Only through the anonymization of the authors could the necessary protection be created by which this book could be published. What forces are at work here spiritually behind the scenes, will become transparent in the course of this book.

One difficulty in writing this book was finding the right tone. The subject is emotionally poisoned and saturated. Our findings are surprising to many. However, the aim is not to stimulate negative emotions, but to present research results in a sober and comprehensible way and to point out ways out of the impasse. But ways out can only be found through understanding. That is why there is no way around taking a detailed look at vaccines and their effects, even if the results are unpleasant.

It is not about a "harmless jab", but about a powerful impulse to initiate a change in the human body, so that it is damaged in its basic evolutionary function as the vehicle for the soul-spiritual being of Man. This impulse can also block the human being's existence after death. In this respect, it really is about one fundamental question regarding the future of mankind: Do we want to become a kind of "human-machine" or do we want to remain soul-spiritual beings?

I realize that this book will be challenging for some readers and there is a risk that they will get into a doomsday mood. My effort has therefore been to infuse every written line with the attitude of sober, loving serenity.

The situation is not hopeless. I experience again and again that lofty spiritual beings look at the Corona crisis and vaccinations with calmness and confidence. It is a trial from which, in the long run, much good can come, even if today it is overwhelming for most people. We can yet grow from the corona inoculations, only we must approach this spiritual confrontation with sufficient activity. This is equally true for the unvaccinated as well as for the vaccinated.

As a help for finding the inner balance in this time, my booklet "Spiritual Self-Defense in the Corona Crisis - 28 meditations" can be of help. Many aspects of the individual handling of the corona crisis are described there, and a spiritual-scientific classification is given. I recommend it as a supplement to this reading.

Sense Perceptible

Let us first look at the physical plane before we come to the supersensory planes. How does the Covid 19 disease work? And what are the medical side effects of the Corona vaccinations?

How dangerous in Covid-19?

The German Federal Ministry of Health writes about this question on an information poster from summer 2020:

"The infection is mild in most cases and is not life-threatening for most people. The virus can cause flu-like symptoms such as coughing, fatigue and fever. In severe cases, respiratory problems or pneumonia may occur. Most people who get sick are helped by rest, drinking plenty of fluids and, if needed, fever-reducing medication." (2)

These sober statements stand in striking contrast to the emotional charge of the subject. It is not easy to talk or write about Covid. For many, whether "Covid 19 awareness/responsibility" is taken seriously enough has become an important criterion when they are asked to engage in a text or conversation. An only half-suspected negligence already acts as a trigger, that causes further distancing.

It is true, there are very severe cases of Covid 19. From a supersensory point of view, the disease also appears problematic. This will be described in detail in this book.

But let us first stay on the external level and look at the central statistical figures. There are well-established mortality data for Covid19 worldwide. On average, 0.15% of all infected people die, i.e., about 150 out of 100,000. (3) This is equivalent to the mortality of flu (influenza), which is between 0.1 and 0.2%. Conversely, this means that 99.85% of those infected survive the disease and are immune afterwards.

The mortality risk for the population up to 65 years of age, even in infection hotspots, is in the range of the mortality risk of a daily car trip to work (4).

Vulnerable groups are people of advanced age or with underlying conditions. Here, the numbers of serious illnesses and deaths is increasing significantly.

However, even for these people, the Corona virus is no more dangerous than other disease possibilities. The average age of Covid19 deaths in all countries is over 80 years, which is within normal life expectancy.

Nearly half of the people were protected from Covid19 from the beginning by "cross-immunity" due to previous infections with one of the common cold-causing corona viruses or other viruses. Ten studies from around the world have examined cross-immunity in the general population. The mean of the results is 46%, already at the beginning of the pandemic. (5)

Why Vaccinate?

In view of this disease profile, the question arises, why should one be vaccinated at all? For most people, there is little to be said for it in terms of risk assessment. Therefore, under normal circumstances, the will to vaccinate would probably only be comparable to that of previous flu seasons' vaccinations.

Nevertheless, in order to push through with a mass vaccination, governments around the world have, since spring 2020, built up a strong pressure to vaccinate. This was only possible by systematically disregarding the alternatives to vaccination, such as strengthening the immune system, prophylaxis in risk groups and early treatment of the disease. Even in the quoted poster of the German Ministry of Health, there is no mention of a targeted aerial treatment option.

In fact, one can support the course of the disease very well with natural, homeopathic and anthroposophical medicines, as Frank Meyer M.D. and Johannes Wilkens M.D. describe in their book "Corona Treated Naturally".

Also, well known classical medicines show great effects. An American group of scientists evaluates very clearly the studies on drugs for Covid19 treatment. At <https://c19early.com> there are, at the time of the writing of this book, 856 studies of 24 drugs. These studies show remarkable improvements in disease control; for example: Proxalutamide by 86%, Povidone-Iodine by 71%, Ivermectin by 68%, Zinc by 54%, Vitamin D by 42%, Aspirin by 37%, Hydroxychloroquine by 27%, and finally, Vitamin C which brings an improvement of 17%. According to the studies, much can be achieved with vitamins and zinc alone, even in prophylaxis. Yes - there are surprisingly many effective and very inexpensive drugs for Covid 19.

However, these were not promoted or approved by governments; since April 2020, they have only pushed and funded Corona vaccines. In the population, the impression was created that there were no other medicines and in this hopeless situation only the vaccination would help.

The lockdowns, the overwriting of the basic rights by emergency ordinances and mask requirements, were additional, important means to keep the pandemic in the spotlight and to create vaccination pressure: To end the agony of the lockdowns, people should get vaccinated.

PCR tests were assigned a key role to justify this. "Positive tests" were called "infections", although it is at best a "contamination", but not an illness. It has been repeatedly demonstrated that the PCR test is far too sensitive to detect disease. (6) Viruses are everywhere, for example, remnants of Epstein-Barr virus are found in 95% of all people, but very few contract mononucleosis. (7) Even months after surviving a Covid19 infection, an immune and healthy person can test positive. Also, the technical error rate of the tests has never been accurately determined and accounted for, while any other measurement method must, by law, be calibrated. Thus, mass testing does not produce meaningful numbers, but it has succeeded in being used in the media as a justification for lockdowns. And with the ever-increasing testing requirements, politicians have had an impact on the numbers; when more testing is done, more Covid is found. On the other hand, systematic data collection was obviously not politically desirable. This is indicated by the fact that this data collection was already demanded by scientists in the spring of 2020 but rejected by politicians. (8) In order to capture the reality of the course of infection, a fixed representative group of several tens of thousands of

people would have to be continuously examined for infections and immune reactions (antibodies and T cells).

At the same time as the lockdowns, there was a vaccination drumbeat in the media, as well as carrots and sticks. Consulting sociologists at Berlin's Humboldt University researched the methods that could be used to persuade vaccine-doubters to get the Corona vaccine through low-threshold enticements, such as small monetary gifts, as well as through harsh repression against the unwilling and the deprivation of basic human rights. (9) The categorization of fundamental rights into first and second class (vaccination apartheid) clearly violates the Constitution, but our government was not interested in that; they enforced it politically. As a result, many people had themselves vaccinated because they wanted to "travel again", "go to concerts" or "not lose their jobs".

Do the vaccinations help at all?

A fundamental problem is that vaccinations do not really protect against a constantly mutating virus.

It has been suggested that the virus can be eradicated by widespread vaccination, although this has no scientific basis. In the case of the flu virus, new vaccinations are given every year, with controversial benefits.

Data from the United States, the United Kingdom, and Singapore show that vaccinated persons infected with the delta variant of the Corona virus can carry as much viral material in their nose as unvaccinated persons. They are similarly contagious as unvaccinated people. (10)

A study in Massachusetts in July 2021 showed that unvaccinated people were even less likely to contract Covid19 as vaccinated people. (11)

In August 2021, in the vaccine champion-state, Israel, the infection numbers were already rising again to the point where there was talk of a "fourth wave"; there was no difference in infections between vaccinated and revaccinated people. (12)

Iceland also had one of the highest vaccination rates, with 78%. (13) Nevertheless, there was a wave of infections in the summer of 2021. Iceland's chief epidemiologist said in a radio interview: "It was disappointing that herd immunity had not been achieved with vaccination". He went on to say that there was only one other way to achieve herd immunity, and that was to allow the virus to spread throughout the community. (14)

Vaccine health risks

Gene-based vaccines from BioNTech, Modern, AstraZeneca and Johnson&Johnson, used in Western countries, received emergency approval with an abbreviated testing procedure. These gene-based vaccines use new, untested methods. Typically, it can take fifteen to twenty years for a vaccine to be approved and brought to market. (15)

The mRNA vaccines represent a new technology for which there is little real-world experience, and for which there are no drug or vaccine approvals.

Naturally, there have been no studies on long-term effects and late effects. Through simple reflection, it can become clear that these long-term studies are now being made by using billions of people all over the world in a global human experiment.

There are many discussions about the danger of the vaccines. These vaccines are based on inducing the body's own cells to produce spike proteins. However, these spike proteins are problematic. *"We made a big mistake and didn't realize it until now"*, confessed Canadian vaccine researcher Byram Bridle (16), *"for example, we didn't know that the spike protein itself is a toxin and is a pathogenic protein."* Bridle was antagonized for this statement but received prominent support from Robert Malone (17), the inventor of mRNA vaccination (18). Robert Malone surely knows what he is talking about.

The list of possible side effects is long, often including blood disorders (thrombosis, heart attacks, etc), nerve disorders, and autoimmune disorders. It is also possible that the immune system is disturbed, so that the disease against which the vaccine was given later becomes even stronger – a phenomenon called Antibody-Dependent Enhancement (ADE).

A group of researchers from Harvard University in Cambridge wrote an extensive article in June, 2021, in which they addressed the possible and already-occurring side effects of mRNA vaccines: *"Worse than the disease? Examining some possible unintended consequences of mRNA vaccines against COVID-19."* (19) The purpose of this reference is to make clear that the many medical problems are well known.

Noteworthy is the "European problem" - that these vaccines fell under the EU directives on the release of genetically modified organisms (GMOs). It is therefore a matter of genetic engineering in the usual linguistic usage. For this reason, the EU Parliament decided on July 10, 2020, to adopt a separate exemption regulation. (20)

An important question is: Why did the Western governments approve only these four experimental vaccines and why not the vaccines with traditional technology, which are also developed and used in some regions of the world?

Cases of Death after vaccinations

There are government registries for vaccination adverse reactions in each country. One problem is data collection. Obviously, a lot of vaccine injuries are not reported. Prof. Harald Walach found very high differences in adverse event reporting among EU countries (21): While Holland reported 701 adverse events per 100,000 vaccinations, Germany reported only 38. The EU average is 127 cases per 100,000 vaccinations. Prof. Walach comments: *"Is vaccination chauvinistic? We don't think so. It is unlikely that people from different EU countries react differently to the same vaccines. Rather, the reporting discipline and procedures are likely to differ."* Let's put this in perspective before we take a closer look at some figures from the registries.

VAERS (22) is the U.S. government-funded system for reporting adverse vaccine reactions. VAERS has been collecting data on all vaccinations since 1990, 90% of which are from the United States. As of August 6, 2021, VAERS has received 571,830 reports of adverse reactions to Corona vaccinations, including 70,666 emergency visits, 51,242 hospitalizations, and 12,791 deaths. (23) These are staggering numbers.

Because VAERS has been collecting data since 1990, it is possible to make a comparison with other vaccinations. The graph overleaf shows the reported deaths of all vaccination types. (24) The red line, starting on the left in 1990, is steadily bottoming out, then rapidly ascending in 2021 due to deaths following Corona vaccination.

In the U.S., vaccination against many diseases has been widely used for decades, and reported suspected cases of vaccine deaths remain manageable. Then Corona vaccination begins, and there are over 12,000 suspected cases within a few months. I rub my eyes in amazement; where is the public outcry?

The reality seems to be worse. On July 19, 2021, the American Frontline Doctors (AFLDS) (25), in a lawsuit against the Corona vaccinations, published the affidavit of a whistleblower, a computer programmer. This individual has expertise in healthcare data analysis and in the past has developed more than 100 different algorithms that have uncovered healthcare fraud. She is certain that the number of deaths after vaccinations is significantly higher. She compared VAERS data with Centers for Medicare Medicaid Services (CMS) data on vaccines and deaths and

found out the following: *“Deaths occurring within three days of vaccination at CMS are at least a factor of five higher than the data reported in VAERS. This suggests that the true number of vaccine-related deaths is at least 45,000.”* (26) She also referred to the 2009 swine flu, when the vaccine was withdrawn from the market after only 53 deaths.

The World Health Organization (WHO) operates the Vigi-Access database to record adverse drug reactions worldwide. Reports from more than 100 countries are recorded - which countries report and to what extent, is unknown. As of August 18, 2021, 1,759,556 Covid19 vaccine side effects and 11,263 deaths have been reported. (27)

EudraVigilance is a similar Database in the European Union. It reported 13,055 deaths following Covid19 vaccination as of August 15, 2021. (28)

The same picture is given in Germany: the government’s Paul Ehrlich Institute (PEI) reported 1,254 deaths after vaccination and 131,671 suspected cases of vaccine side effects as of July 31, 2021. 14,027 of these were serious and required hospitalization or were classified as medically “significant”. (29)

So much for the official numbers. The number of unrecorded cases is likely to be many times higher.

There are constantly new studies on the medical side effects of vaccination. To make the topic even more concrete, here are two examples:

- Heart muscle inflammation in adolescents: The Center for Disease Control and Prevention (CDC) is an agency of the U.S. Department of Health and Human Services. The CDC notes that the risk of developing heart muscle inflammation could be 200 times the average after the second dose in people younger than 25. *“Members of a CDC advisory committee confirmed a total of 1,200 cases of myocarditis in 16- to 24-year-olds and stated that mRNA-COVID vaccines should carry a warning label.”* (30)

- Miscarriages: *“A new study published in the New England Journal of Medicine found that Covid vaccines caused spontaneous abortions in 104 of 127 pregnant women during the first trimester. A total of 827 pregnant women participated in the study, but 700 of them did not receive the experimental vaccine until the third trimester of pregnancy. This means that the vaccine disrupted critical stages of early prenatal development and killed four out of five babies during pregnancy.”* (31)

Why are these injections not stopped?

In view of the figures listed, this question is compelling.

If a virus kills, then it kills as a virus. But a human being kills as a human being - and we must never do so. If we know that an injection can be potentially lethal, we must not apply it. This is rooted in our Christian-occidental view of the human being and our system of values.

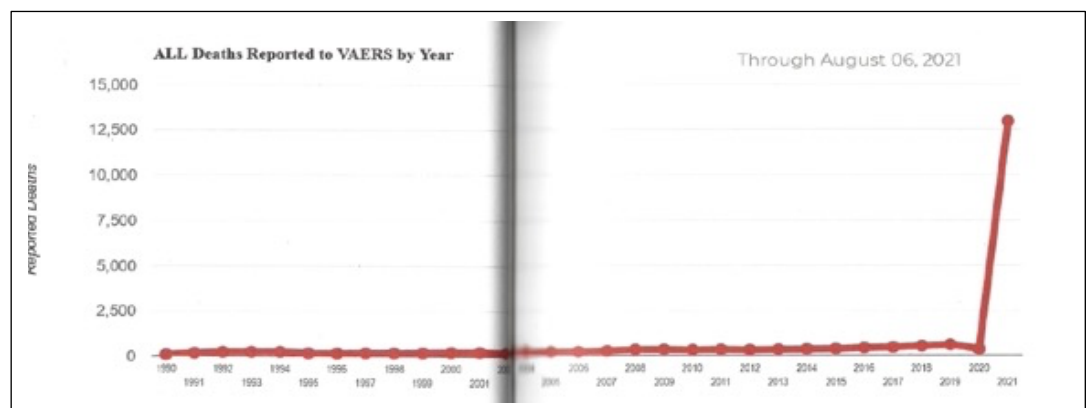
As a reminder: We are not talking about risky operations or medication of seriously ill people, but about vaccinating healthy people.

But there is no public outcry and no immediate ban of these injections by the authorities.

Why isn't the number of daily vaccination deaths announced on the hourly news in the same way as it was with Covid19 deaths?

All this is part of similar processes in which economic interests prevail at the expense of people and nature. One example: In July 2021, four American pharmaceutical companies agreed to the "opiate settlement". A payment of \$26 billion is expected to end some 4,000 lawsuits. (32) The pharmaceutical companies were accused of downplaying the risks associated with powerful painkillers for profit and aggressively marketing the drugs in full awareness of their addictive potential. Addiction caused by opioids has claimed more than half a million lives in the United States. A nexus of pharmaceutical companies and government agencies was responsible. Johnson&Johnson, a producer of Corona vaccines, was also involved.

So much for the consideration on the physical level, let us now turn to the supersensible levels.



Supersensible Research

Supersensory experience has existed since the beginning of mankind. The fact that today we experience the world exclusively as sense perceptible and physical reality is an evolutionary exception. The cultural history is full of testimonies of the experience of forces and beings. However, the connection to the spiritual must be won anew repeatedly.

How can the spiritual world be grasped with the modern powers of consciousness and thinking? This was a question that engaged the philosophers and writers of German Idealism: Joahann Gottlieb Fichte, Friedrich Schlegel, Novalis, Friedrich Schiller and Johan Wolfgang von Goethe.

In continuation of this spiritual inquiry, the Goethean researcher Rudolf Steiner (1861-1925) became a pioneer of modern supersensible investigation. His 354 books with writings and lectures contain infinite depths. He attempted to create a broad foundation for the science of the spiritual world upon which humanity can further build.

The term "anthroposophy" was coined by Rudolf Steiner with a similar meaning as "natural science" or "social science". It is about the fully conscious perception and exploration of the supersensible world in all its ramifications and beings. Natural science is divided into physics, chemistry, geology, biology etc. - Anthroposophy is subdivided into the science of ethers, angelic science, science of elemental beings, science of the dead, karmic science, etc. Just as natural science is based on a theory of knowledge and scientific methodology, so in anthroposophy, training in meditative practice and the methodology of supersensible perception is elaborated in many ways.

A special feature of Rudolf Steiner's work is his ability to describe the spiritual world in a comprehensive breadth and accuracy and to a degree rarely found elsewhere. Accordingly, he coined many new exact spiritual-scientific terms. Steiner describes the processes and beings of the spiritual world in thought-forms, so that someone else can understand it, even if that person cannot experience it themselves.

Rudolf Steiner's impulse was, thus, to build a bridge between the exploration of the earthly and the spiritual worlds, so that they could mutually impregnate each other. He strove for supersensible research that would satisfy scientific demands, and for this he used the soul forces of clarity of thought and sensory awareness.

Through them, he brought spiritual experience down into the earth consciousness and crafted it in thoughts and words.

Natural science dismisses human feelings and sensations as "subjective" and useless for "objective" cognition. Thus, it excludes an essential part of man and the world. Anthroposophy as spiritual science shows a way in which the human being can transform his own "ego-bound" feelings into "world-bound" feelings and thereby become perceptive for the soul-spiritual world.

The essential methods of perception of extrasensory research - Imagination, Inspiration, and Intuition - were described in detail by Rudolf Steiner, for example in the book "The Stages of Higher Knowledge". (33)

Clairvoyant, spiritual perception takes place in four specific stages, which I would like to characterize briefly:

- Increase of concentration, elevation of consciousness, gradual encounter with one's own unrefined, earth-bound parts of the soul, and, through this, attention and acceptance of the "lower I" leading to its connection with the "higher Self".
- Imaginative cognition: I receive or create images, ideas, thoughts, or gestures independent of the sensory world, and I pay attention to whether these are filled with forces or beings and are imbued with life. An Imagination is always imbued with Inspiration and Intuition. Thereby the meaning content reveals itself at the same time.
- Inspiration: I take away the created Imaginations and keep only the inward feelings, impulses and activities that were supporting it. Through this inward jolt, a "conversation" with the entities can begin. It is a personal conversation, a "you-relationship".
- Intuitive knowledge: I also extinguish this inner activity but keep myself awake. I enter *within* a respective other spiritual being and experience its life, organization, and connection with the spiritual world. I do not exist anymore for this moment; only the being I commune is there; it exists as my own I. The intuitive cognition is always an I-relation.

To those who hear about these four stages for the first time, they may seem strange and unattainable. That changes when one has become accustomed to

them. According to my perception, all who perceive supersensibly in awake consciousness work with these four stages.

It takes years of practice, meditation, work with one's own inner shadows, and study of anthroposophy and other sciences of the soul and spiritual world. It is important that the research rests on a broad background of experience.

Another very important component is teamwork, joint investigation, exchange, and debate to validate methods and results.

Some basic concepts of Spiritual Science

In the reports in this book, terms are used which I must explain to make them understandable. These terms may not be in common usage, but they are a basic terminology of the science of the Spirit. Of course, these short explanations cannot do justice to the fullness and complexity hidden behind these terms, but it will give an overview.

Levels of the spiritual world: For orientation, it is useful to distinguish between the following three levels:

- Etheric world (life- and formative forces)
- Astral world (soul world)
- Spiritual world (creative sources for everything created)

Typically, “spiritual world” is used as a generic term for all three levels. These levels are in turn subdivided into many further areas, and they are inhabited by entities.

Angelic hierarchies: These are inhabitants of the spiritual world. They can be thought of as great, exalted consciousness spaces. In practical work, it is helpful to divide the angelic world into nine hierarchies, according to the Christian terminology given by Dionysius Areopagite. The angelic world is aligned with the Trinity standing above it: Father-Son-Holy Spirit.

Elemental beings: They are inhabitants of the etheric and astral worlds. They implement locally the impulses of the higher angelic hierarchies. Everything is infused (ensouled) by them, including the body.

Members of the Human Being (Bodies)

Besides the world of the senses, the human being lives also in all areas of the supersensible world and consists of many higher members (bodies), which

together form the human aura in its complexity. In former times, these members - often under different names - were part of a cognitive inquiry and spiritual traditions. Today the best-known entity among these members is the material body.

Material Body: We perceive it with our senses, see it and touch it, since it consists of matter. Today, many people identify very strongly with the material body, and it is this body that is the subject of the inquiries of the medical sciences. In reality, however, this material body is only a very small part of the whole human being. If someone looks only at the cut fingernails of a person, then we would say that, with such a narrow point of view, we cannot understand this person at all. It is the same when we look only at the material body. The material body is permeated by other members of the human being, but they usually remain undifferentiated. For example, we experience the material body as alive, but this life is already a perception of the etheric-life body.

Physical Body, also called Phantom Body or Form body: It is the spiritual, working archetype, the construction plan of the material body. It is created before an incarnation out of the cosmic Spirit Man (see further below) and holds the form of the material body. Since the term "physical body" is easily associated with "material body", in the following I will mainly use the word "phantom body" when describing this member of the human being. It can be perceived supersensibly some inches around the material body; usually, however, this ability must be practiced for a long time. It is easier to observe the etheric body.

Etheric body, also called Life Body or Body of Formative Forces: The etheric body elevates dead matter into life and creates a whole living organism from many individual elements (e.g., the organs or cells). The etheric body forms the basis of all life. The term "Ether" is comparable to "Prana" in India, "Qi" in ancient China and "Ki" in Japan. All living beings - animals and plants as well as humans - have their own etheric body. If one meditatively pursues the question, what is the difference between minerals and plants, one can get an understanding and experience of the etheric body. The etheric body forms the organs of the body according to the archetype of the phantom body. It is the vehicle of memories, temperaments, and habits. Thoughts usually become conscious to us when they receive a form in the etheric body; representations usually become visible in the etheric body in front of the head. The etheric body always mixes with the environment, and thus several etheric bodies can be permanently united. A family or a community of life usually forms a common etheric body. The etheric body is the densest part of the human aura.

Astral Body: The astral body is the body that constitutes our experiences and our emotions. It could also be called the "body of experience". If we meditatively pursue the question of what the difference between plants and animals is, we can come into an understanding and experience of the astral body. It is the basic vehicle of the consciousness, but not of self-consciousness, which arises only through the "I". Feelings such as desire and dislike, sympathy and antipathy, are experienced through the astral body. It enables the independent movement of the body and all sensual perceptions. Likewise, all thought content and the conscious part of our will-intentions are experienced in the astral body. Still, the different members of the human being are not separated but connected. When experiences of the astral body are imprinted into the etheric body, the **sentient body** is formed.

The "I": Rudolf Steiner describes it very beautifully as the "veiled sanctuary of the soul." The "I" belongs to the eternal spiritual core of man and is at the same time individual and universal. In its depth, the "I" is not easy to understand. The "I" penetrates the other members of the being and reshapes them, therefore it can also be called the "I-organization". The "I" is the captain on the ship of the other members. Through the work of the "I" in the astral body, the **sentient soul** and the **intellectual soul** and **mind soul** come into being.

Sentient Soul: The sentient soul is part of the human soul and not only mediates all perceptions and sense impressions, but is also the seat of all drives, desires, passions, and impulses with which the "I" has connected itself. In the sentient soul, however, the "I" broods only dully; the self-consciousness of the "I" is not yet awakened. Instead, the "I" identifies itself with feelings, thoughts, and perceptual contents, whereby ego-entanglements can arise. The **ego** is the lower "I", hardened in egoism, which appears as a distorted echo of the authentic "I".

Intellectual- and Mind Soul: lives in the interplay of intellect and mind. The mere intellect makes the soul life sober, cold, and lacking interest. The intellectual soul is filled with what it thinks or perceives and gets lost in it. The term "mental body" is largely adequate as a name for the intellectual soul. On the other hand, the mind gives warmth and direction to the soul. In the mind, emotions and will-impulses are connected in a healthy unity, in such a way that they do not rob the "I" of its dominion over the soul, unlike the overflowing, blind emotions of the sentient soul. The intellectual- and mind soul is the prevailing consciousness of mankind today. In it, the "I" is clearly working, yet without becoming clearly conscious of itself. This happens only in the **consciousness soul**.

Consciousness Soul: Here the soul grasps itself in its own being, in its "I". Rudolf Steiner says very beautifully: "Therefore, this "I" cannot be perceived by the consciousness soul other than through a certain inner activity". (34) This means that the consciousness soul does not live in thought and world contents, but in an amplification of the active soul forces. All contemporary meditation should as a goal have the development the consciousness soul. It is the most autonomous part of the soul, which, in the widest sense, is independent from the rest of the world. The sovereignty of the individual, as well as the sobriety and objectivity of the contemplation of nature, are fruits of the consciousness soul. It can open itself to the world of senses and to the spiritual world in the same way. It is the element that can influence man's actions from the spiritual world by impulses of the beautiful, the good and the true. The consciousness soul is equivalent of the "integrated consciousness" described by Jean Gebser and Ken Wilber.

Spirit-Self: Every supersensory experience takes place in the Spirit-Self. It is the sense perception free consciousness - the Higher Self. It is also the level of consciousness of the angels.

Life-Spirit: The spiritual world and its beings are a weaving, active life, with which we connect with our Life-Spirit. This can also be understood as an "I"-permeated etheric body.

Spirit-Man: This is above all the highest self of man, the Cosmic Human Being, who can become infinitely large, a "star-body". From the eternal Spirit-Man, the individual phantom body is formed before each incarnation, which then forms the material body.

Among the members of the human being there are also many individual spirit-beings, which constantly work on and with "their" human being. In the following I present three important categories of such beings.

Angel: The angel accompanies the human being with an angelic patience over the incarnations. Our angels carry the overall panorama of our karmic connections and necessities. They are more developed than we human beings, and act on us from the sphere of the Spirit-Self. Every supersensible experience is mediated by the angel. Every night we sleep into the angel. After death, the angel guides us through the higher spiritual realms of the angelic hierarchies, also called planetary spheres. Through the angel, the spiritual Christ-Light reaches us. The feeling of being with oneself, of being at one with oneself, of loving oneself and others, means being permeated by the angel. When the connection with the angel is

disturbed, a person feels distant from himself or herself. In terms of aura, the angel is usually visible directly behind the person.

Body-Elemental-Being: The body-elemental-being is the co-worker of the angel on the level of the etheric body. It is the consciousness of our body and takes care of all organs and life processes, through incarnations. Aurically, the body elemental being is usually before or in the human being.

Double: The double is an unredeemed total amount of our human soul shadows - unredeemed feelings and traumas of all members of our being, antisocial and egoistic behavior patterns, and all old, not yet integrated karma. Aurically, the double usually walks beside the human being, however, in unrestrained situations the double takes the lead and represses the I. The person then behaves surprisingly aggressive or destructive. Everybody knows such situations, and often one does not know “what possessed one”. In problematic human relationships the doubles like to activate each other. The double is in relation to the subterranean spheres of the Earth and the adversarial spirit beings.

Adversary spirits

Dark Subterranean Layers of the Earth: These are spiritual spheres of the earth where the collective, unresolved, old karma of mankind gathers. Traditionally, nine layers are distinguished. The Nine Beatitudes also refer to these inner layers of the Earth. Dante Alighieri describes nine layers in his “Divine Comedy”. Through our double, we human beings are in a relationship with these inner layers of the Earth. These should be illuminated in the long run, but frequently they darken the soul life at first. The dark Earth inner layers are inhabited by adversary spirits.

Bright Subterranean Layers of the Earth: These are spiritual spheres of the earth where light spirits and beings dwell. The “love of Mother Earth” flows through them. The bright subterranean layers of the Earth are not connected with the dark subterranean layers of the Earth.

The adversarial Spirits Lucifer, Ahriman, Asuras: Besides the angelic hierarchies, which are oriented towards the divine love, there are also “fallen angels”. Without their resistance, the world could not develop. They are also active within our constitution. Among them are the luciferic, ahrimanic and asuric “dark” angelic beings, described in detail in Anthroposophy. The ahrimanic beings are the spirits of materialism, coldness, and darkness; the luciferic beings are the spiritless ones of arrogance, egomania and blinding light, the asuric beings are the spirits of fragmentation and dissolution of the “I”. In Sanskrit, the term “asuras” is

used as an “evil spirit” or opponent of the gods, as a generic term. Rudolf Steiner, on the other hand uses it to refer to a special kind of fallen angelic being. All these adversary spirits belong to our spiritual planetary system and have - if they are redeemed and transformed with divine love and the “I”-power - very positive effects.

I would like to emphasize that this is not a theory or a belief system. In supersensible perception one constantly encounters these beings. It is a condition of a healthy spiritual path of knowledge that one learns to deal with these dark entities as well.

Soratic spirits: These are the fourth group of the adversary spirits, which originate from spirit realms in distant cosmic times and expanses outside of our planetary system. They have no business in the spiritual space of the earth, but they are pushing their way in, nevertheless. They seduce people because they promise great power. People addicted to power easily fall for soratic beings, who are the inspirers of all evil. They are described in the Bible - in the Revelation of John, the Apocalypse, - as the two-horned beast. In the Gnosis, the term **Archons** refers to them.

Soratic Transhumanism spirits: A special group of soratic beings are called here transhumanism spirits, because they seem to inspire transhumanism. These are central to the understanding of Covid19 and the vaccines. Since these beings are associated with the very highest adversarial powers, it can be assumed that all processes emanating from them are extremely harmful to humans. This will become more understandable in the course of this book.

Vaccine-Beings:

Every vaccine has a being in the spiritual world, a kind of living original idea (one could also say "group soul" and "group spirit"). This is not an abstract idea, but a multiform spirit-space filled with consciousness - a being-structure. With vaccination these enter the human aura and work within it. In such cases, there is the “great” vaccine being in the lower layers of the spiritual world and at the same time “smaller” replicas - one could also say “descendants” - working in the human aura. The vaccine-being is connected with other spirit beings, which give it a special character. For example, if it is connected with certain ahrimanic beings, they work through the vaccine being in the vaccinated person. If it is connected with soratic spirits, then soratic spirits gain access into the members of the human being.

Disease-Beings (Beings of Illness) : Every disease also has a being in the spiritual world, which connects with the human being when needed.

After this spiritual-scientific "crash course" we begin with the supersensible observation of the corona vaccines.

Supersensory observations of vaccinated people

The adverse effects of Corona vaccinations on the body are only the tip of the iceberg. Behind this visible surface are the supersensible members of the human being. The following research and reports show that the Corona vaccinations can have strong disturbing effects on the members of the human being.

Of course, this varies from individual to individual. Vaccine is often not visible in people; they were able to overcome the destructive supersensible effects. However, the following descriptions are about cases where impairing effects were observed. Even if the focus of perception is directed on it, it does not mean that this is always so. Each individual case must be observed anew. I write this in order to warn against generalizations. It is all about sharpening the attention and the power of perception.

I begin with descriptions of therapists who work with the etheric body (the life force body) of man.

“Since the vaccination there is always a great sadness on my hands.”

Rhythmical Massage supports recovery on the physical, spiritual, and soul levels. During the massage, the hands are rhythmically moving over the body, often in a circular motion, to relieve bodily and mental tensions and blockages. Natural oils and ointments are used. Rhythmical Massage was developed by Dr. Ita Wegman and Dr. Margarethe Hauschka.

A therapist from Lower Saxony reported in April 2021:

“In the institution where I work, almost all residents are now vaccinated with Moderna. This has affected my work with Rhythmical Massage a lot. If I prepare myself intensively, I can let the stream of love flow. Especially in the back region of the patients, it is absorbed

with great need. Sometimes, however, I experience a sudden sadness, more around me than in me. Or I feel a subtle rejection to my actions.

Frequently, I experienced the following: As I massage the ankle, I turn to the angelic world in my back space and try to let the impulses for my actions be inspired from this area. In the past, during the renewed immersion, a force flowed through me to the patient. Since the inoculation there is always a great sadness on my hands.

Once, during the treatment, I experienced a very strong blockage in my legs, as if I was being pushed away; later, a stickiness, as if being sucked into a swamp.

In the past, I often felt as if I were immersed in a common etheric space with the person I was treating. Now I feel completely alone, and I can't make contact with their angel and their healing beings.

When the patient is resting and I am sitting quietly, I often feel a strong pressure, a tightness around my head. After the treatments I am often exhausted, and I strengthen myself - for example, with eurythmic exercises I A O or nature observations in the garden.

The people who are treated are not able to give any information about the changes I experience”.

Similar experiences were made by other therapists. One osteopath told me that she experienced a cool etheric current flowing from the navel in some vaccinated patients. Where the flow went was not clear to her.

I received the following report from a therapeutic eurythmist:

"In therapeutic eurythmy, I have observed that vaccinated patients are as if "dense", "dull", and "closed" in themselves. The awareness of a deeply felt eurythmy consonant-movement is hardly attainable on the etheric-soul level. It is shattering! Patients who have been coming for many years, for whom eurythmy therapy has always been a decisive help, suddenly can no longer feel!"

"I have not experienced this in any treatment in the last 20 years."

A rhythmical massage and craniosacral therapist from Baden-Württemberg wrote in May 2021:

I have been working as a rhythmical masseuse since the 80's and as a craniosacral therapist for about 20 years. During the many years of my therapeutic work, I have treated adults and children with very different issues. During a craniosacral treatment, a well-trained therapist with clairvoyant hands can sense changes within the body structure of the client. The therapist takes the client's feet or head in their hands. During such treatments I can very specifically perceive pain points and blockages in the whole body of the client. I can also perceive the condition of various organs of the client. One of the basic skills of craniosacral therapists is the perception of craniosacral rhythms.

Since the beginning of the Corona vaccination campaign in Germany, I have treated two vaccinated clients. The experience of these two vaccinated with mRNA vaccines was new to me and at first frightening.

In five craniosacral treatments performed so far, I had a reoccurring impression of holding a completely hollow, empty head between my hands. The etheric brain and the pineal gland felt as if they were dried up and shriveled. Also, the otherwise perceptible surficial craniosacral rhythm was not perceptible. With none of my other clients, after more than 20 years of experience, have I ever had such experiences.

She continued her report in June 2021:

“After the first observation of the change of the etheric body and the pineal gland, described above, four more craniosacral treatments have taken place until today with one of the two vaccinated clients.

Before each treatment I do a short meditation with the thought: “Christ in me”.

At the beginning of each treatment, with contact at the feet, I speak silently for the client: “May the healing power of Christ flow through you”.

With the third treatment a clear improvement was experienced. The etheric body and the craniosacral rhythms were more clearly felt. After

the third treatment, the client performed a liver-cleanse according to Andreas Moritz, followed by a colon hydro-cleansing. During the fourth craniosacral treatment, the pineal gland was again more perceptible, and the client spoke of no longer being just functional, but of being more in tune with herself, more able to concentrate and perceive herself. Her whole appearance radiated joy of life again. Due to the conscious step into the treatment with the short meditation - "Christ in Me" - I had no more pain in my arms during and after the treatment, as I described above."

This pleasant report shows that it is possible to overcome the blocking, supersensory effects of the vaccination. Corona vaccination can be a kind of test. We are now challenged to become strong enough to cope with these massive attacks. This was true for the client as well as for the therapist.

"As if a dark being were lying on top of her..."

I received another differentiated report from a craniosacral therapist from Baden Württemberg in April 2021:

"Since I do bodywork, because of the vaccinations, I am now confronted with energies and entities which are partly shocking. I have the feeling that I must protect myself, and now I even doubt whether I can continue to treat vaccinated people in the future without leaving work exhausted.

Especially in craniosacral therapy, where I am in direct contact with the etheric body and the other members of the patient's being, I deal with more and more unsightly and frightening images and perceptions. I need to protect myself. I am deeply shocked by what these vaccinations do to people, without them noticing anything.

As an example, I would like to tell you about the craniosacral therapy sessions with a 70-year-old patient, whom I know very well and who has been in therapy with me for many years.

The first session took place five days after the first mRNA vaccination with the BioNTech Pfizer vaccine. I wondered about her CS rhythm, which I could not perceive. When she told me that she was now vaccinated, it became clear to me. I had the feeling that there was a

dark being on top of her, inhibiting all her functions. Stagnation and rigidity. The tissue was as if held, could not breathe and could not move; it was no longer able to pulsate.

In the second session it was even worse than in the first. There was practically no rhythm at all, complete rigidity. Like a thick, sticky mass inside the patient. At the feet, I could not feel anything, completely broken rhythm. Also, in this second session, I experienced again a formless being, dark, black, which laid itself around the upper part as if around it, holding on, as if in a kind of strangulation movement at the etheric larynx and whirring around.

As a therapist, I had to be very careful. As soon as I worked with light, that is, with Christ light, the being had to give way. The patient did not notice it, no change in the cranio-rhythm; for her all was as normal as always.

Next sessions: No normal craniosacral rhythm was perceptible. Everything was still stuck and no movement, no “inspiration” and “expiration was perceptible”. Also, on the bone level, no movement. At the end of the treatment, once again I saw a strange, gruesome, black, rather gray being. At the feet the “breathing” was not noticeable at all; a completely broken rhythm. Also, in this second session, I experienced again a formless being, dark and black, which laid itself around the upper part of the body as if holding on in a kind of strangulation movement at the etheric larynx and whirring around.

Next sessions: At the end of the treatment, I again saw a strange being – at first grayish-black, later gray. Maybe the vaccination being? Through the treatment, especially at the end of the treatment, there was in each case a calming down of the being, which before was buzzing around restlessly and irritated. It nestled as if around the shoulders, as if folded over and crawling into the body. I felt as if it had not yet crawled all the way in but was in the process of joining and blending with the body.

Unfortunately, after many weeks of therapy, there is no real progress, no movement. The patient cannot experience or comprehend these observations in any way. She has no perception of the being and changes in her vital functions and craniosacral rhythms.”

What is special about this report is that the therapist also reports about a dark being, which she calls the "vaccine being", that has nested in the aura and the physical body of the client. I asked the therapist to report to me in case there was any development. In August 2021 I received the following:

"After 2 months of weekly treatment, for the first time her craniosacral rhythm reappeared, not in the same strength as before, but it showed itself, which made me very happy for the patient. Nevertheless, inwardly I felt that the tissue wanted to go even more into breathing, expansion and widening, but it was still somehow arrested. The movements are still more perceptible in the vertical plane than in the horizontal. The clear forms of the being are no longer perceptible, but I feel and see where it has settled down, so to speak, and that is in the center of the body, on the midline and on her heart - there is something sitting on it.

"The tissue is as if solidified and no longer able to pulsate."

A rhythmic masseuse from Switzerland described other phenomena in June, 2021:

"I had the opportunity to share observations with some other therapists who have similar perceptions. In addition, I have known many patients for a long time and can clearly perceive the difference between their state then and now.

Often the patients themselves do not notice these changes. On the contrary, they feel really well now, they are relieved and happy and "free". Some, of course, display initial flu symptoms in the first few days after the shot. Only very few suffer and perceive more deeply.

In most of the vaccinated people, I experience condensation in the tissues, especially after the second vaccination (and often already after the first one). The tissue is as if solidified, no longer mobile, no longer able to pulsate. Also, a palpable cooling (coldness) shows up in many. With one patient I had the experience of massaging a "corpse". Even less than before, people have sensations of their coldness.

There are visible changes in the face. The gaze often becomes rigid, the contours firmer or the people get a rather turgid face. The face

becomes like a mask, transformed. That which wants to shine through is missing.

Often, the old weaknesses and symptoms, which were already improved, reappear on all levels due to vaccination: For example, pain, joint blockages, muscle cramps and stiffness (for example in Parkinson's disease), hardening of the spine, tinnitus etc.

In the soul life I often perceive a strikingly sharp-chiseled gesture, all the way to (latent) aggressiveness.

In the soul-spiritual sphere I observed a phenomenon that I would describe like this: The abilities acquired over many months and years through the work of the "I" are once again pushed into the background. For example, old, basic fears, illusions, rigid ideas and patterns, etc. reappear suddenly. In some this went as far as clearly perceptible (temporary?) changes in their core being.

The effect on me as a therapist is - if I am not vigilant and do not protect myself sufficiently - like that of the vaccinated people themselves, but in a modified form. Above all, I experience that sometimes, out of the blue, the forces are suddenly pulled away from me. It happens completely unexpectedly, even if I am having a good day. If I am not completely in myself - and especially in my hands – the hands become more immobile, including borderline rigidity and pain.

It is necessary to guide the thought activity well; it is also in danger of being taken over by disturbing thoughts.

This brings us to the perspective of the effects on the life of the soul. Psychotherapists are particularly concerned with this.

Hardening in the Soul

I received the following description from a psychotherapist from Hesse in April 2021:

"About one third of my clients are vaccinated, ten in total. I am no longer able to reach and experience them directly as I used to, but now have to do much more and take longer to get in touch with their "I". It feels as if they are behind a concrete wall. The concrete wall feeling is

with AstraZeneca; with BioNTech and Moderna it is more as if the “I” is choked with lumps.

Since the vaccination, I have experienced an increased influence of the dark layers; something has opened up there. As a therapist I have to be more careful not to be drawn into something dark myself, and I have to connect more consciously with the light. By the dark layers I mean, unredeemed feelings and behavior-patterns stored individually and collectively within the spiritual earth.

I often feel alone in my work now. I know these clients well, but somehow, they are no longer there. In the aftermath of a session, I no longer feel the person, even though they were physically there.

There is one exception. With a woman who meditates and has also thought for a long time whether she should be vaccinated, it is not like that. With her, I do not experience any separation. Obviously, she was able to transform the soul-spiritual effects of the vaccination”.

The Baden working group had similar perceptions in May 2021:

“While observing vaccinated people (with AstraZeneca and BioNTech) we perceived the process of increasing hardening in the soul-element”.

Similar signature to cancer patients

The following experiences with Dark Field Microscopy from April, 2021, are not based on supersensory but on sensory perception. The spiritual world creates and shapes the material world and is therefore visible in it. It makes sense to support manifold examinations and to use different methods of perception, including those of the sense world. An alternative practitioner wrote to me:

“As an alternative practitioner I am well versed in Dark Field Microscopy, especially in the treatment and diagnosis of cancer patients and autoimmune diseases. With this method, blood cells and other structures in the blood can be observed in up to 1000 times magnification.

I have noticed that in the cases where I have looked at the blood of vaccinated patients so far, it had a signature similar to that of cancer patients. The blood of vaccinated people also had a similarity to cases

of very severe autoimmune diseases, such as multiple sclerosis. In summary, this means that the life ether is almost absent.

For as long as I could observe this - although the observation time was not very long - there was no reaction to multiple therapeutic interventions, not even a positive change in time. If this should prove to be true, it would mean that a part of the vaccinated people could have a very unfavorable course in the occurrence of secondary conditions in the next six to eighteen months, as we know, for example, to be the case with secondary carcinomas after leukemia or lymphomas”.

“Like the Panther in Rilke”

Most of the time, the vaccinated cannot perceive the changes in their bodies themselves, but some do. I received the following reports:

Eleonore, a fine and sensitive woman, reported that dreams used to be very important for her. Since the vaccination she no longer dreams.

Karin told me about her mother, who, after long consideration, had herself vaccinated. The mother wrote to her daughter after the vaccination that she felt like Rilke's panther:

*“His vision, from constantly passing the bars,
has grown so weary that it cannot hold anything else.
It seems to him there are
thousand bars; and behind the bars, there is no world.”*

More reports from therapists and alternative practitioners

All previous reports are from my personal network. The question arises whether such supersensible effects of the vaccines are also perceived by other people? Therefore, I researched in online forums of therapists and alternative practitioners, where there are also some who can experience supersensibly. What is their experience? I do not know the respective authors and therefore I cannot judge or confirm their way of working. This distance is actually an advantage to broaden the basis of experience. I found many confirming descriptions. The following is a selection.

"I do Healing Massage. I have a client who has been coming to me for a long time. Today she had an appointment which had been scheduled a long time ago. My dogs did not greet her as they always do. I thought it was because she was not here for a while. I started my usual treatment, but it was different from usual. I just could not get into the depth. After half an hour I asked her if she was vaccinated, because I kept hitting a wall. 'Yes', she said, 'a week ago'"

"We had the same experience in our practice for body therapy. You can't get into the tissue and the system of some vaccinated people".

"I work as a naturopath and many patients, unfortunately, get vaccinated. I find some of them repulsive: strange color of their faces, aura field torn, as if they were disembodied. Some of them I cannot test bioenergetically at first, because there is an energetic shock on the kidney in the sense of a cybernetic blockage".

"I also notice with some vaccinated people that the aura, which was previously strong and colorful, collapses and becomes gray. Yet this is not the case with all of them. When I do chakra balancing, some feel like after they have had chemotherapy, rigid, metallic, and almost not permeable. I would like to emphasize that this is not the case with everyone; with some I don't feel any difference".

"Since early childhood I have been able to see people's aura colors. I am sensitive. I "see" aura mostly as a basic color with different colored speckles. When I meet with vaccinated people, my eyes often "search" for aura, but all I can see is a smooth gray surface, like concrete. This confuses me; no other color appears".

"The aura of vaccinated people often changes. It becomes cracked, broken and unprotected from foreign energies. The energies of the vaccinated flow out unfiltered, and foreign energies flow in".

"I have a naturopathic practice where I also work osteopathically (i.e., on the patient, with contact). Three weeks ago, I had a patient who was vaccinated with J&J five days earlier, although he did not tell me about it until afterwards. During the treatment I noticed several energy tentacles that were docked. In addition, the general life energy was very low. I removed tentacles, stabilized his energies, and tried to reconnect him (grounding and upward). He was better the next day."

"I am highly sensitive and can see people's aura. With some vaccinated people the aura is not colorful as with others, but gray, and I can smell vaccinated people. The smell is sweetish and penetratingly unpleasant".

"My husband and I do body work. It is frightening to see how the vaccinated clients degrade. Their skin color changes, they seem to have aged for years, lymph nodes are swollen for a long time, the aura is "tattered" and many of them smell very unpleasant.

"I am an alternative practitioner; I also do energetic treatments, and sometimes I can't find the energy field of people who have been vaccinated. This can be found next to the body of the vaccinated."

These are some of the reports from people who have psychic perceptions. These reports testify to the strong effects of Corona vaccinations on the bodies of the human being that make up the aura. These effects can be described in more detail.

Detailed consideration of the effect of Corona vaccinations on the constitution of human beings

Some research groups can make detailed supersensible observations of the human constitution. The terms used in the following reports are explained in the chapter on supersensible research. Those who skipped this chapter are recommended to return to it.

The members of the Hessen Working Group are experienced and accomplished spiritual researchers who work together on a regular basis. From them, comes the following three case studies.

"May 20, 2021: A woman had received a first vaccination with AstraZeneca. After that, she felt bad and did not want to work anymore. She is a psychotherapist and became grumpy with her patients.

The investigation revealed:

- In her aura there was the vaccine-being of AstraZeneca, which influenced all members of her constitution

- *The spiritual members of her being (Spirit-Man, Life-Spirit and Spirit-Self) had a connection to the ninth subterranean region of the earth; they were influenced by it and were blocked.*
- *Through this relationship, the door to beings of transhumanism was opened, which began forming a spiritual metal-line in her spinal cord.*
- *Her angel appeared, in the imaginative perception, gray and somewhat unsound.*
- *On the level of the intellectual soul we experienced a blockage between the forehead and the crown chakra. We interpreted this as a separation of the intellectual soul from the higher self.*
- *The effects of the vaccine-being also went into the astral and etheric bodies. In the etheric body we perceived many small demons moving chaotically and dissonantly, bubbling like champagne.*
- *The body-elemental-being was subdued in its activity.*
- *In all chakras we felt blockages.*

These difficult effects must have come from the vaccination, because before that Elke was in a good condition. She also experienced these effects in the joint examination. She was shocked by the results and wanted to neutralize the vaccine-being and harmonize her bodies through spiritual healing work. This happened, and after that she felt a great relief. Gradually the will to work came back”.

This example shows how profoundly Corona vaccination interferes with all members of the human being. Everything was taken over and impaired. However, the description also shows that such spiritual vaccine-damage can be neutralized if it is approached accordingly. It is important to emphasize this, so that the descriptions collected here are understood in the right way. It is a matter of looking at the reality soberly to learn and develop the necessary steps.

If reports frighten, one should not suppress this, but let oneself be touched by it. It must be digested. However, the next step is, of course, to develop appropriate ways out.

Here is another report of a differentiated consideration of the bodies and a successful harmonization from June 1, 2021:

“We could examine a woman vaccinated with BioNTech and found the following:

- *There was no spiritual connection to the being of illness of Covid19 as well as to the virus-being of SarsCoV2, but very strongly to the BioNTech-vaccine being. Starting from this, we experienced strong dark intentions; behind these, beings of transhumanism were active. We asked ourselves: Why do the Covid19 illness-beings not appear, although BioNTech is supposed to protect against it? We were surprised, because with other traditional vaccines a connection to the respective beings of illnesses is established.*

- *The body-elemental-being was considerably subdued in its function.*
- *The etheric body appeared as if pressed together in a clamp.*
- *In the astral body there was a narrow astral cord through the spinal cord and the chakras.*
- *The sentient body was condensed in the abdominal cavity.*
- *The angel appeared with a black core, and his own spiritual connection to the higher angelic hierarchies was obstructed. (The angel was connected in a regular way in earlier observations.)*
- *The constituent angelic hierarchies, which create the physical body (i.e., the hierarchical beings, which convey the respective archetypes of the organs to the elemental beings), also had dark cores, their cosmic connection was hindered.*
- *The mental body was strongly limited, there was something like a wall around it; we interpret this as there being a limiting effect on thinking.*
- *The "I" appeared damaged, with spikes turned inward in the imaginative image.*
- *The Spirit-Self was shadowed.*
- *Life-Spirit and Spirit-Man were normal.*

The being of BioNTech had taken over a similar function as a being of Illness (disease-being). A disease-being is often like a taproot that cuts into different bodies of the human being.

In spirit healing, the BioNTech being had to be removed step by step and each member of the human being was worked on, through cooperation with healing forces and the Ascended Masters.

The woman had not noticed anything special at the beginning, only when she was gradually freed from the influence of the vaccine-being, did she start to experience the difference. She commented: 'Now I can breathe again!'; 'Now I can think again!'"

In comparison, the examination of a J&J vaccination showed a somewhat more relaxed picture.

“A man from the USA got vaccinated so that he could continue working. We found:

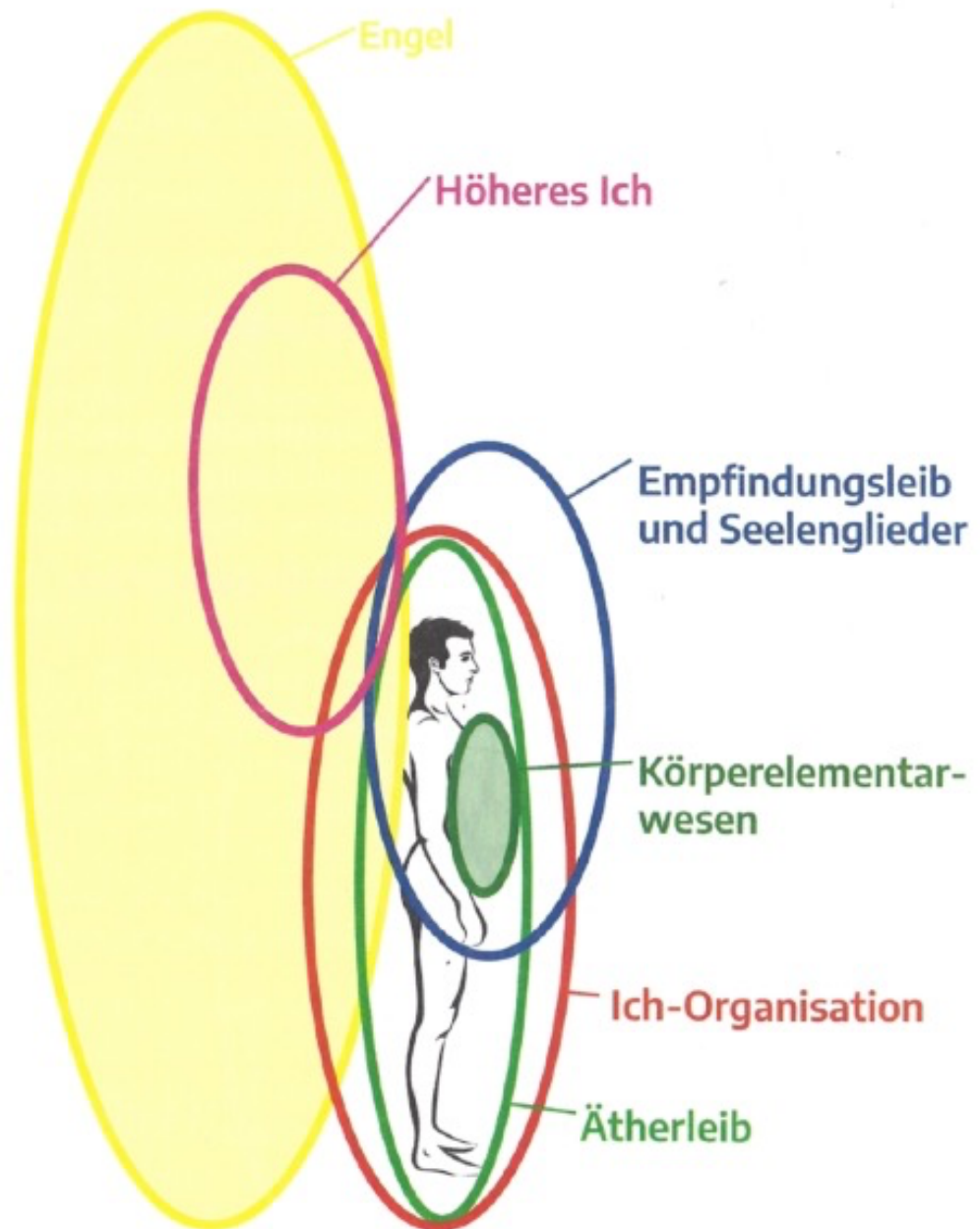
- There was a clear spiritual connection to Covid19 and SarsCov2, the connection to the being of J&J was clearly weaker than in the case with BioNTech. Also, the connection to the transhumanism beings was clearly milder.*
- There was a clamp in the etheric body, in the spinal cord and in the lower back.*
- There was no apparent influence on the astral body and the sentient soul.*
- The body-elemental-being was free.*
- Only the forehead chakra, throat chakra and solar plexus chakra were blocked, the other chakras were free.*
- The mental body had dark contours.*
- The “I”- substance appeared to Imagination, stained with cone-shaped imprints.*
- Spirit-Self and Life-Spirit appeared concealed.*
- The guardian angel appeared on the leash of the J&J being, that is, the angel was dulled.*
- The constituent angels were free.”*

Basic pattern of spiritual vaccine-damages

In-depth investigations were also possible for the Eastern Germany Working Group. This summarized in June 2021:

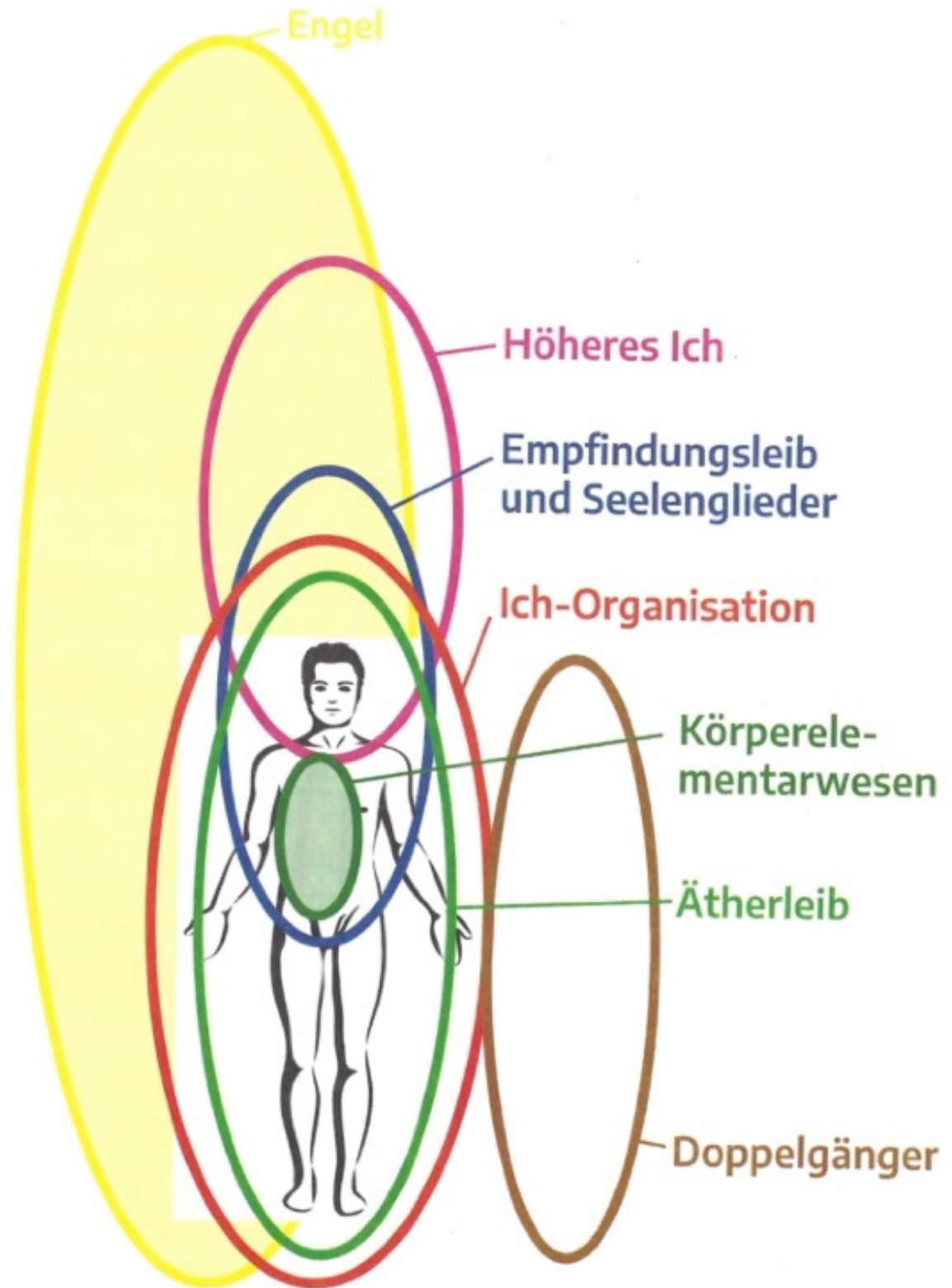
“We were able to observe twenty vaccinated individuals on a regular basis during the last months. Even if the effects of the Corona vaccinations are individually different and change over time, there are some basic patterns which often repeat, which we summarize below.

We observe the members of the human being in a detailed way. Normally these are arranged as follows: (For clarity the representations are simplified.)



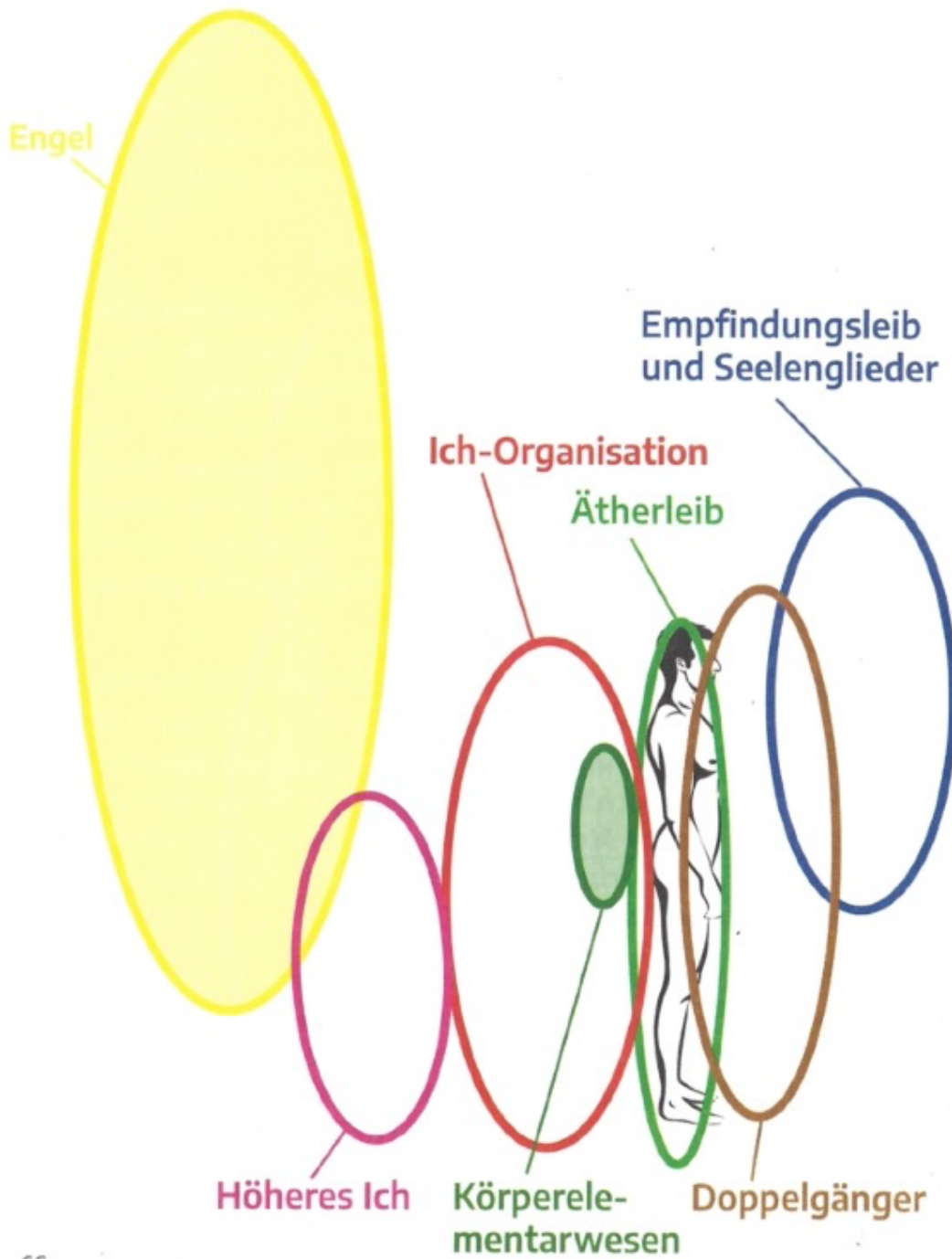
The normal constitution of the members of the human being is such that the etheric body and the "I"-organization surround the physical body. The sentient body with the soul members penetrates the thorax and the head. The Higher Self is located behind the head. The body elemental being dwells in the trunk and penetrates the whole body

with its consciousness. The double walks by the side of a person. And the guardian angel guides the person, from near him and from slightly behind him.



The Corona vaccinations, regardless of whether with BioNTech, Moderna, AstraZeneca or Johnson&Johnson, led to significant changes

in the configuration of the bodies. After vaccination we often noticed the following:



Typical effects of vaccination

Vaccination often causes shifting of the members of the human being. The etheric body becomes smaller. The sentient body with the soul members (sentient, - intellectual - and consciousness soul) shift and lose the connection with the physical human being. The I-organization slips backwards and shows itself diminished; this happens also to the spirit core or the higher Self. Thus, the human being becomes more strongly bound to matter.

The body-elemental-being should take care of the human being, now it leaves, and remains only in the proximity. Also, a separation from the angel occurs - angel and man can no longer feel each other. These are very painful conditions for these etheric and spiritual entities which carry and support the human being.

Instead of them, the double of the person (the shadow, or the unresolved old karma) connects itself more strongly with the human being. From the spiritual, dark, subterranean layers of the earth come forces that affect the "I"- organization, the higher self, and the angel.

We had the impression that the stronger effect of the double relates to a strengthening of the ego, the lower "I" hardened in egoism. This sometimes manifested itself in a more self-confident appearance of the person, which, however, had its source in self-centeredness. In such encounters one did not meet the real human being as before; instead the ego and the "primitive man" were more pronounced.

Effects on the organs

Changes caused by the Corona vaccination were also perceptible in the supersensible layers of the organs. Just as it is possible to see the aura layers of the whole human being, this is also possible in the case of individual organs. Each organ and each cell are permeated by the etheric body, astral body, and "I"-organization. To perceive this, it is necessary to connect intensively with an organ through the power of concentration. Through such meditative connection, Imaginations are available that tell something about conditions of organs. In repeated comparison between different researchers these inner impressions become more precise.

We experience that with the vaccine, Ahrimanic, hardening elemental beings entered the organs. The astral body and the "I"-organization of the organs were clearly quenched and contracted. Also, the etheric body became weaker and connected more strongly with the material body; it became more physical in this respect.

The changes in the higher bodies described here were found to a smaller or larger extent in all examined cases. In people whom we could observe continuously and who were not treated spiritually during the period of observation, the phenomena did not decrease, but rather became stronger over the weeks.

This distortion within the spiritual constitution of the organs is caused by dark beings, which enter the human being through the vaccination."

Three groups of beings

In the descriptions collected here, three groups of beings appear. Those beings gain access to the members the human being through the Corona vaccination:

First, **the vaccine being**: These are spirit beings of the lower level of the spiritual world. They have a determining and intervening effect on almost all bodies of the human being and resemble various illness beings. In the aura, one can experience these vaccine beings as a taproot that goes down through the physical human being into all members of human constitution. They are descendants and local representatives of the group souls or group spirits of specific vaccines.

Secondly, **the soratic spirits of transhumanism**: The vaccine beings are related to soratic spirits of transhumanism, which, through them, gain access to the layers of human aura. There they appear as black, sharp, sucking formations or spots, especially in the radius of about three feet and more, in the whole aura as well as in the highest members of the human being (I, Spirit-Self, Life-Spirit, Spirit-Self).

Thirdly, **small ahrimanic elemental beings**: These occupy especially the etheric body and the organs.

These three groups of beings seem to be the main causes of the described displacements and blockages within human constitution.

The purpose of a spiritual healing is to remove these three groups of beings from the human aura.

This should proceed out of the activity of the “I” of the vaccinated person, who ideally develops strength that makes it difficult for these beings to enter again.

Based on my own observations, I have the following picture:

- If a vaccinated person does not engage in an active process, the spirits of transhumanism work in the whole aura; in such case they also strongly radiate into the environment.
- If a vaccinated person has engaged in the process - consciously or unconsciously - then many spirits of transhumanism leave. Only deposits remain, as well as the vaccine being, which is then more subdued in its effectiveness. At least this is how I have observed it on people who, at first glance, do not look like they have been vaccinated at all.
- With increasingly active work, the vaccine being moves further and further away from the human being, up to about six feet away. In such case it no longer has a determining influence.
- The small Ahrimanic elemental beings give way for the most part when the spiritual levels are cleared. However, this should be controlled; often they still need specific complementary treatment.

Working through the vaccination

The question arises: how to process the vaccination? According to my impressions, this can be individually very different. I have experienced and heard most diverse stories in this regard. There are many factors that play a role.

One's own decision to vaccinate: If one gets vaccinated out of fear or ideological conviction, there is a danger that the associated entities can penetrate deeper than in people with more composed motivations.

Motivation of the doctor: The spiritual attitude of the doctor (*or a person; trans.*), who administers the vaccine also plays a role. The soul-spiritual atmosphere during the vaccination can invite or discourage hostile spirits. The patient can also influence this, for example, by praying during the vaccination.

Awareness of the problem: If one is aware that vaccination may cause soul-spiritual damage and that one must take care of it – such awareness is priceless.

This will become a starting point in the soul for a - conscious or unconscious - confrontation with the being of the vaccine. Without awareness of the problem, there is a danger for the soul of blindly falling into it and not finding a way to understand what is happening.

Medicinal support: There are various possibilities with natural remedies and homeopathic medicines. For this, please consult an health practitioner or a doctor.

Therapeutic support: All therapies that have a special effect on the higher members of human constitution can help, for example therapeutic eurythmy, rhythmical massage, craniosacral therapy, art therapy, etc.

Basic spiritual strengthening: The more one regularly strengthens the spiritual connection through meditation, prayer, religious ritual, singing or reading spiritual literature, the less one is accessible for spiritual attacks.

Spiritual-healing intervention: It seems to me very important to directly confront the beings connected with the inoculation in meditation or prayer; to meet them with the power of Christ, Archangel Michael (assertiveness), Archangel Raphael (healing power), healing Buddha or other higher spirit beings. Through this these adversarial beings can be removed from the aura and their effects can be transformed. Everything that is done in this direction has an effect, even if one is not able to discern this by personally. For support it may be useful to seek the help of an experienced spiritual healer.

The processing of the vaccination should not be underestimated, as should have become clear from the previous descriptions. One is dealing with a class of adversary spirits that can quickly overwhelm one. Even if the processing needs only a few weeks with some people, others must work on it for many months.

Study of the vaccines

Having looked at the effects on vaccinated people, let us now look directly at vaccines to deepen our understanding.

About mode of operation

The investigations took place in several independent working groups. The following are representative excerpts from the reports, which give a lively and hopefully comprehensible impression. There were more investigations than the one mentioned here, the results always went in the same direction.

For spiritual research a representativeness is needed, which opens an access into the "information field". Different research groups chose different methodical ways.

The examinations revealed how the vaccines work on the members of the human being, and how they affect the connection with the angel and body-elemental-being.

The following two reports are very detailed, and open the way to a possibility to follow the course of specific investigations.

Possessive BioNTech

On March 18, 2021, the working group Switzerland-Midland worked with Pfizer BioNTech. The investigation was carried out by Markus, who is a therapist, trained in the perception of the living element and aura. Siegfried observed the process from the outside.

Markus: "I took a used ampule with vaccine residue in my right hand during a "self-testing" experiment and wanted to see what would happen. I deliberately got involved with the effect. After some time, my hand began to tingle and sting slightly, especially on the inside my palm, where the hand chakra is located. Then slowly a fine ray went through the wrist into the forearm and radiated further into the upper arm, changed over the shoulder from the right side along the neck to the left side of the neck and went over the back of the head up, touching the left sleep area, further into the head. After some time, this ray traveled downward through the head, toward the neck, and further through the chest, right past the heart into the left abdomen. There, approximately near the stomach, this pressure-pain settled, as if it wanted to penetrate the intestines with a gripping arm. I could clearly feel this pulsation as it slowly took hold. This pressure and pulsation lasted for several hours, even though I tried energetically to eliminate this "something" in me with the help of my body-elemental-being. Despite this deeply penetrating, throbbing pain, I fell asleep at some point. When I awoke in the morning, it was gone.

This experience was very memorable, and I don't want to know what would have happened if it had been a full ampoule of this vaccine.

Siegfried: I was present at the examination and concentrated on what was happening with Markus. Already after a few minutes there were massive reactions, so that he had to put the ampule away again after about seven minutes. I experienced imaginatively how a “greenish” spiritual substance, entered his body, and then took the path which he described. This substance appeared to be very poisonous and aggressive to his etheric body. Since he reacted a bit constricted, I tried to help with spiritual power and neutralize it through the upper chakras. This worked, but it was long and exhausting to get this poisoning process out of the body. The next morning Markus was symptom-free again. He is very skilled in spiritual work, and so he was able to work intensively on himself.

We have done this test also with other therapists and doctors, each time with practically the same result.

I feel cut off from the spiritual world

The Württemberg working group met on May 5, 2021, with two observers:

Here are my notes on the two vaccines, Pfizer BioNTech and AstraZeneca. We resonated with them and experienced this in our ether and astral bodies. For both of us they caused very negative sensations. The spiritual observation showed beings who have connected with the highest adversary powers and carry these powers up to the astral and aetheric.

My perceptions:

BioNTech:

- Heaviness spreads on the ground, like fog, hanging shoulders, dark.*
- Qualities like depression.*
- Sink into heaviness, whole body becomes heavy and loses “I”-signature and uprightness.*
- I feel cut off from the spiritual world.*
- Something like a dark fabric is above me, filling the entire room and impenetrable.*
- Creative-spiritual impulses (for example, making music, meditating, social contacts, etc.): It takes a lot of effort to get up for it. Afterwards I feel better.*

AstraZeneca:

- *Headache in forehead, tightening.*
- *Attack more directly on the "I" level, like shots.*
- *Feels insidious, more invested, spiky (not that heaviness), more unpredictable.*

After about five minutes the effect was too strong on me, so that I ended the examination and left the room. My colleague stayed longer and tried to evoke Christ-forces against it. When I came back, the atmosphere in the room was much better again.

Effects of BioNTech, Modern, AstraZeneca and Johnson&Johnson are similar

An important result of the studies by the various working groups is that the four vaccines leading the way in Western countries have similar effects. There are differences, but not significant ones. Below are some excerpts from protocols of various spiritual research groups.

Effects on the member of human constitution:

"The physical body felt cramped, I had no more connection to the etheric body, the astral body was curled, my "I" slipped upward out of the aura".

"Physically, I became angular and sharp-contoured, my movements also became like that".

"I got a migraine and felt as if there was a metal plate over my head. The body elemental being immediately left the body. The heart and lungs in the etheric body felt constricted, the rest of the body felt perforated. The astral body left the body. I could not get into the higher members of my being, and I could not get into the feet. The tightness in the chest was threatening and dark, I had to stop".

"On the surface of my skin and inside it, I experienced a stinging, that was partly a burning. It felt as if my corporeality was slipping deeper into the earth. I had the sensation as if I were two people stuck inside each other. The sheath-man remains, the inner man slides deeper. My arms were inwardly as if pulled up, as if in a fall. My head was pressed

and compressed. My uprightness ended just above my skull, and I had no more consciousness of the area above my head. My heart became heavy, and my breathing was labored".

"The vaccine had a space-occupying and constricting effect. It formed a solid armor around me, my limbs were bound, immobilized, my body felt like a sticky mass, like tar. I had an experience of the I am becoming soft like rubber. My head was like a roof collapsing into me, everything collapsed, like a skyscraper blowing up, from top to bottom".

"In the head area, I had a strong dizziness. In the physical-etheric, a dying process started from top to bottom – a kind of agony. In the astral body there were hardly any connections to the physical-etheric area and to the "I". The "I" appeared to me like a frozen block with cracks, like an old-time car window that has been hit by a stone. The Christ felt far away, as did the angel. Normally I experience them very close. I asked myself: What is it like in such a state in the life after death? It must be blocked after all. And how is it in the next life on earth?"

"In summary, one can say that first, the body elemental being is inactivated and then the connection to the angel and to the inner guidance of the angel breaks off. An experience of loneliness, isolation and coldness then sets in".

Effect on the angel:

"The connection to the angel behind me is weakened."

"It feels as if, between the angel and me, a steel trapdoor has fallen down; I now feel alone and cut off."

"The angel is gone; I have no more connection with him."

"The angel no longer entered the lower members of my being."

But not only the connection of the human being to the angel was affected, but there were also descriptions that the angel himself was burdened:

"The angel collapsed; his previous uprightness is no longer there."

"Immediately, the angel wanted to separate off; he experienced an attack."

Soul and social life:

How does the vaccine affect my needs, feeling life, work and life planning?

"I no longer felt the need to think and decide for myself; I became content to follow instructions, no questions asked. I became totally gray, everything doesn't matter, everything is ok. My mucous membranes became dry; I felt like a reptile."

"I experience distance, no connection, no feeling, no social contacts; I feel lost, my emotional life is cold."

"Everything should be strictly organized, I wish for order, I am resigned, on the run, only registering. In my emotional life, I experience shame, malice and maliciousness."

"Contacts do not interest me, I find distance to other people good. I am grateful for instructions and guidance. I do not have direction in life. In my emotional life there is no empathy, no interest. In my professional life I just want to function. In an attempted meditation I bump into a wall and am pushed back."

So much for some impressions from the vaccine examinations.

No relation to the illness

The Hessen Working Group drew attention to another important aspect in its report from March 1, 2021:

"For every illness there is a living original idea or disease being in the spiritual world. In case of an illness, a relation of the disease being to the individual human being is established; This can be perceived in the aura. The disease being remains in the aura through the length of the illness and, in most cases, also after the recovery until the biographical reason for the connection is solved."

Vaccinations introduce forced connections to disease beings, independent of biographical necessities; this prevents the being from detaching itself from the human aura in a natural way.

We were able to observe two people who were vaccinated with BioNTech and made the following discovery: Both had no relation to the Covid19 being or to the virus being of SarsCoV2. Instead, we found a new dark BioNTech disease being.”

This means that instead of coping with the Covid19 disease, people receive a vaccine being in their aura, which then affects them similarly to a disease being for a long time.

On the Supersensible Structure of the Corona Vaccines

Another point of view is the following: What can be discovered if we look, not at the effects of the vaccines, but supersensibly consider the vaccines themselves?

Often there were the following impressions: Biting, dark, spherical formations are visible in the vaccine aura. These are aggressive and attacking and they seem to be occupied by the Soratic beings.

The working group East Germany described in April 2021:

“When looking at corona vaccines, regardless of variety, we found an etheric aura of about eight inches around the ampule. Within it are countless water elementals that take care of the liquid of the vaccine. These are strongly ahrimanized, that is, associated with Ahrimanic spirit beings. The second type of entities are earth elementals, gnomes, who were also strongly ahrimanized, probably during the production of the vaccine. These are most likely responsible for the construction of the genetic information on the material plane.

Elemental beings have the task to constitute the matter according to spiritual laws. The ones connected with the Corona vaccines, which we are dealing with here, relate to beings from the adversary spheres (Ahrimanic spirits). Thus, these elemental beings lose their positive attitude towards man and become aggressive. They can cause harm to man’s etheric body, which consequently has a negative effect on other members of the human being.

We tried to perceive them imaginatively, that is pictorially, and to put these impressions down on paper. Since they have no visible form, they naturally do not look like that. Yet the peculiar mood of these

elemental beings is expressed in the pictures better than words could describe it.

Imaginative representation of Ahrimanic water elemental beings in the etheric aura of the vaccines:



Imaginative representation of Ahrimanic earth-elemental beings in the etheric aura of the vaccines:



These elemental beings are the ones who, together with other Soratic, Asuric and Ahrimanic entities, take up and change the supersensible members of human constitution.”

Machine-human as a goal

It took many attempts before we understood the powerful effects of BioNTech, Moderna, AstraZeneca and Johnson&Johnson. The most important thing is that - spiritually speaking - at the core, these are filled with Soratic beings. Of course, all other groups of adversarial spirits are also involved. At first glance, one can experience Ahrimanic beings, perhaps also Asuric beings. However, inside of them, the Soratic beings are at work, setting the tone.

These beings do not originate from the development of our solar system and in this respect must be considered as outer-planetary spirits. Unlike the Luciferic and Ahrimanic fallen angelic beings, they are not part of the development of our spiritual planetary system, described in detail in Rudolf Steiner's "Occult Science". (35)

Through unconscious human attraction or conscious invitation, they gain access, and can thus influence, our life on earth. The Soratic beings have been known for thousands of years; they inspire oppression, abuse, hatred, war, black magic, etc. But today a new kind is also emerging.

Some people within my research network are skilled in perceiving the Soratic beings. Yet, this new species was at first incomprehensible and unclassifiable to us. There is also no established terminology for this species. We have chosen the term "Spirits of Transhumanism" because these beings seem to be at the spiritual core of transhumanism. Transhumanism wants to merge human being with machines and thus to abolish our soul-spiritual being forever. Supersensibly, the transhumanism spirits do exactly that. The spiritual effects are already here even if the brain is not yet connected to a computer – a dream of the transhumanists. They reach for the human being, and if they gain access, human beings loose - partially or completely - their spiritual connection. For this purpose, these beings possess especially the phantom body (physical spirit body) and the etheric body. They "glue" them together and shut them off from soul and spirit and the soul-spiritual surroundings. In this respect, these beings want to turn the human being into a "Machine-Man", cut off from the spirit.

We found that all group spirits of the four examined vaccines are occupied by the spirits of transhumanism. Moreover, we found them in individual ampules, through which they enter the human being by means of vaccination.

To spiritual experience they appear as "devoid of the "I" metallic", "brute" and threatening.

A colleague encountered a leading group spirit of one of the vaccines. Its intention came clearly to light:

"I saw a high spirit being of the vaccine, a narrow, rugged, sinister figure, extremely evil, with a will of annihilation of everything that is human: The angel is as if cut off, the etheric pulverized, the soul subjugated, the Self extinguished. What remains are devoid of I – empty-shelled, automaton people; scrawny, rickety, metallic; they are to be held like puppets on a long string."

Sinopharm neutral

We examined two other vaccines: Sinopharm from China and Sputnik V from Russia. We were surprised that neither of them had any soratic transhumanism reference.

Here are some impressions from the investigation of Sinopharm's Corona vaccine by the Northwest Switzerland Working Group on March 12, 2021, with seven observers:

The angel stayed in touch but is a bit stressed. Why? There are many small demons, like flying sickles, but only on the astral plane. There is no soratic core. Where do these astral sickles come from? From the Sinopharm group soul. The physical body is fierily activated, the ether body is in motion, the astral body is neutral, the ego is pushed down. I meditate "I am an I", but to no avail. Why? Is the Chinese vaccine about people staying healthy, but not becoming too individual? From whom does such an intention come?

Another report:

My angel was hissed at, forced to "kneel down". There was anger in the background. The body was attacked to a lesser degree. Everything was wrapped in a yellow-sulfurous atmosphere that made me feel dizzy. Very authoritative and dominant. But I didn't have to connect with the highest forces to counter it and required much less "armor" compared to other Covid vaccines.

In a debate we concluded that the Sinopharm vaccine is more tolerable than the four Western vaccines. The bodies are not so strongly

attacked with it. Sinopharm seems to be embedded in the spiritual structure of Chinese state power. It strengthens the impulse to be a good citizen. However, one does not have to follow these intentions if one has their own individual power. We have examined Sinopharm only once; this research would have to be continued.

This result was confirmed by the Württemberg working group in August 2021. They examined Sinopharm, acquired from an Arab country, and did not determine anything conclusive. The effect was neutral.

How do you explain the difference? We could not determine this. However, it is known that the Western vaccines are new genetic agents while Sinopharm is a conventional vaccine.

Sputnik V more neutral, but possible to overcome

On February 26, 2021, six members of the Northern Switzerland Working Group for the first time investigated the Russian vaccine Sputnik V. We experienced a confrontation with the Covid19 illness and no other effects. From the notes:

The effects are very different – they are not aggressive; there are no soratic beings active. The angel remains present and participates in the process of neutralization. The effect on the physical body is: “I am sick”, the etheric body is very active and struggles with the challenge, the astral body is forced to deal with the illness. Conclusion: It is exhausting, but it works.

Sputnik V is a vector vaccine, similar to AstraZeneca, but its soul-spiritual effects were clearly different. It seems they depend not only on the type of vaccine, but on factors in the production and other things that we were not able to perceive.

Over the months, however, further supersensible investigations of Sputnik V revealed cases of incriminating effects on the higher bodies. Why? We suspect that the dark powers of transhumanism have great interest in claiming the Sputnik V vaccine as well. Partially this seems to have succeeded. It is an embattled area.

On April 29, 2021, there was mixed testimony at a research meeting. Some experienced Sputnik V as neutral or even friendly. But there were also statements like: “Had strong disgust, the lower bodies were strongly pulled down. One thinks it is not so bad, but it is much worse”. “Aggressive effects; it acts more on the lower members of the human constitution”.

One observer said: “I became ill, got a headache, like the onset of flu, and then could not perceive anything any longer.” Next morning this person was as if beside himself until the following day. In retrospect, we realized that, due to time pressure, we had opened ourselves up too quickly for Sputnik V. Because of that he could not sufficiently carry out the mental safety measures necessary for meeting with the vaccine being.

One should not underestimate Sputnik V; no vaccination is harmless. Nevertheless, Sputnik V seems to be a bit more digestible. This is also confirmed by observations of Sputnik-vaccinated people.

Experiences with Sputnik V in Moscow

The Hesse Working Group described on May 19, 2021:

I made a trip to Moscow. In Moscow everything was open and very relaxed in the streets, quite different from Germany. The people there are quite normal.

I did not notice any special spiritual radiance in vaccinated people. It is like a normal vaccination. I met six people who had been vaccinated, but they did not have strong radiance in their aura. They also did not get any physical side effects from the vaccination. Therefore, I did not investigate deeper.

Every vaccination weakens a person and opens him to negative forces. When I compare Sputnik V with other vaccinations, it seems to be as debilitating as a diphtheria or polio vaccination, but not as debilitating as the smallpox vaccination.

The vaccinated had a normal spiritual relation to the Covid19 disease being, to the SarsCoV2 being and to the Sputnik V group soul, always at a healthy distance. Sputnik V had no relation to the aggressive spirits of transhumanism.

Additionally, with Sputnik V, no special networks of the dead, entangled by dark adversarial spirits, are active. This is usually different with the group souls of the Western pharmaceutical companies.

This description from Moscow is clearly different from the observations conveyed by people in Germany.

On July 13, 2021, the Northwest Switzerland Working Group could investigate Sputnik V more precisely:

We experienced strong side effects mainly in the etheric, but with no impairment of the phantom body. In our estimation, a spiritual attack and a partial takeover on the Sputnik V vaccine has taken place. However, it is important to note that the spirit of transhumanism appears in the periphery, but does not come from within, as it does with the Western vaccines. Sputnik V does not force the transhumanism spirits into people, but it can pave the way for this. If one does not have the strength to stand against them, then the transhumanism spirits can enter also through Sputnik V. The vaccinated people themselves, or maybe the doctor, has the possibility of preventing this.

Spiritual Corona Vaccinations

The Corona vaccines are filled with aggressive adversary spirits, which through vaccination anchor within the bodies of the human being. But is it possible to absorb these intrusive spirits without actual physical vaccinations?

From the Hesse Working Group I received this remarkable report, dated May 20, 2021:

Heidrun is a nurse and was always totally exhausted on the days she had to vaccinate. She vaccinates with AstraZeneca and Pfizer BioNTech. The exhaustion was definitely related to the vaccinating, because on the days she wasn't involved in it, she was not exhausted. Heidrun described that after the day of vaccinating people, she felt constricted in her own skin, and as if her body was no longer her own.

The examination showed that she had a spiritual relationship to the SarsCoV2 group soul but no relationship to Covid19. Thus, there was no Covid19 disease present. The relationship to SarsCoV2 could have been developed due to her working with the vaccines or from a normal encounter with the virus.

It was striking that in addition to that, she also developed a relationship to the Pfizer BioNTech group soul, as well as to the soratic spirits of transhumanism - even

though she was not vaccinated. Normally such spiritual connection is not possible without physical inoculation. That is, these beings must have "jumped" over to her. The AstraZeneca beings did not jump over. After the spiritual cleansing from the relation to BioNTech and the beings of transhumanism, she felt better again.

A friend wanted to speak to me urgently. She reported that she had been beside herself for a week, had hardly any energy, had lost her goals in life, and that many bad feelings were coming up in her. She did not know what had happened to her. It had been like this since Sunday.

In the supersensible investigation she looked as if she had received a Corona vaccination. A part of her soul constitution and I-organization were removed for about 15 inches to the right; there was a blockage between the angel and her; in her aura there were dark beings, splinters of soratic beings and spirits of transhumanism.

She is a spiritually-developed person, experienced in the healing work that she does with clients. And yet she got caught. Nobody is perfect - in every aura there are holes of unresolved old karma. Through these holes beings connected to the corona vaccines may enter - even without the syringe.

We discussed the impressions, turned with concentrated healing power towards those beings, and after an hour she felt centered again and restored.

A week later I had a similar experience. A friend of mine was down and didn't know what was wrong with her. In meditative diagnosis it turned out that in her "I" she was possessed by soratic spirits of transhumanism. Here again, the problem could be solved.

Thus, it is possible to absorb spirits that work in the corona vaccine into the soul without being physically vaccinated. This is not at all surprising. This is also the case with the supersensible perceptions of these beings, but in a controlled and protected way. I write these experiences down because they could be helpful in certain situations. Just the realization that one could have taken in such beings can bring ordering clarity, so that the soul wins its own space again.

In contrast, a physical inoculation is, of course, many times more profound and therefore more difficult to harmonize.

Medication damage in life after death

In order to classify the description of the side effects of Corona vaccination on the afterlife, it is first necessary to collect some corresponding experiences with other medications.

The life after death is governed by laws. These are described in detail in anthroposophy and correspond with modern research on near-death experiences, as well as with the esoteric knowledge of other cultures. In our materialistic time there is a superstition that one cannot know what comes after death. Yet such knowledge is possible – only we must be willing to look more closely. Today it is possible for many people to experience the deceased with whom they had a spiritual connection during their lifetime. One comes to very detailed perceptions by means of supersensible research. Those for whom such experiences are not possible can study the content of spiritual science and penetrate it with their thinking. For example, there is a very readable summary and many literary references from the working group "Sterbekultur". (36)

The Afterlife

In the following, typical experiences of the stages of the afterworld will be presented - whereby the ways through the world of afterlife can be individually very different, depending on what the soul brings along.

At death the material body is discarded. That is, the connections of the etheric body to the material body are loosened.

With this, the etheric body expands. When a dead person is laid out, one can often experience how the entire room or apartment is filled with his or her etheric body. Since all memories are inscribed in the etheric body, they are released by the expansion, and the deceased experiences a panorama of life - everything experienced is simultaneously clear and colorful for them.

Normally, the angel can be experienced immediately by the dead person and, through the angel, the light of the Christ. Depending on the cultural context, there are different names for it. Usually other souls, who have died before, come to receive the deceased and help them to find their way in the spiritual world.

In the after-life phase of Kamaloka, in the Moon-sphere, the dead are busy with the reappraisal of their life. They experience their "corpses in the cellar"; they also experience how their deeds affected other people. It is often not easy to endure

this change of perspective. The dead also process collective themes and thus can gradually “live into” higher angelic regions.

In the Devachan, in the spiritual world, a change takes place. The dead person expands from a “point to the periphery”, from an individual to a cosmic human being. In the higher regions of the spiritual world, human beings actively participate in the development of the world and the formation of karma for future incarnations. At the same time, purity and bliss continue to increase.

However, there are many blockages and dead-ends in the afterlife. Earth-bondage of the soul is a very big problem today. This is described very closely and in many ways in the book “Bridges Between Life and Death” by Iris Paxino (37). This book also presents methods to help the dead. I have been working on this topic for many years and have published a long working paper on helping the dead. (38)

After-death blockages can have etheric, soul and spiritual causes. For example, the shock of a very sudden accidental death can lead to an after-death binding. Unsolved and suppressed soul-traumas, collected during the person’s whole lifetime, often become an insurmountable blockage which the soul cannot get past after death. A too-deep, willful immersion in a materialistic way of thinking can lead to a darkening of consciousness in the afterlife. In consequence of this, the soul does not perceive its spiritual environment. However, not only the state of soul and spirit affects the life after death; there are also blockages caused by a poisoning of the body. I came across this topic for the first time in January 2011.

Cemented ether body after chemotherapy

During a meditation class, Martin was taken by a deep sadness, which surprised him, and kept him occupied throughout the day. We took a closer look, and it turned out that his twin brother, Stefan, died of cancer six years ago at the age of 39. Stefan had been a folk singer in Ireland and lived a cheerful and carefree life. Before his death he was receiving strong chemotherapy and had a bloated face. The sadness that overtook Martin was not his own feelings, but the feelings of his brother. He was in despair, because he was not able to let go - he felt as if he was bound with iron chains by an external power. I didn't understand it at first, because in his soul Stefan was jovial, happy, and free; I couldn't find any bond at all. It was only when I looked at his etheric body (life body) that I understood that it was solidified like a black glue, compacted like asphalt. These were the consequences of chemotherapy. Stefan's astral body (soul body) could not separate from the ether body; his astral body was not able to leave his earthly life behind and enter

Kamaloka, that is, into the so-called Moon Sphere. This was not possible for Stefan, although he urgently longed for it.

I found soratic-ahrimanic beings in his etheric body, which were obviously connected with the substances used in chemotherapy and had thus gained access to Stefan's body.

These were side effects of the chemotherapy, which are not described in the package insert. It is known, however, that cemeteries prolong the lying time of dead bodies who have had chemotherapy, because these bodies do not decompose easily (39 - *Frankfurter Allgemeine Zeitung* 199, newspaper article from 9.5.1997, "Chemotherapie verzögert Verwesungsprozess" - "Chemotherapy delays the process of decomposition"). This is an earthly expression of what Stefan experienced in the spiritual world.

We could not let this stand but were called upon to do our utmost to help. Through an intensive connection with archangels and the Christ and turning to the stuck etheric body, it gradually became so soft that Stefan's soul could detach from it. Stefan immediately spread a great cheerfulness and a lot of light, which was amazing. I saw the etheric body riding away with black spots. It remains unclear to me what this means karmically. What happens to these black spots?

Martin knew about the afterlife theoretically, but he felt too united with his own experiences. We talked about it, and I told him the following sentence: "Dear Stefan, thank you for your love and attention. Even if I do not always experience it consciously, we are united in our hearts!" With this sentence, Martin's tears flowed down his cheeks, it was very touching, a reunion of twin brothers after six years of separation. Martin now has a very good spiritual companion in Stefan.

While I was working on this text, I encountered a 24-year-old man who ran a YouTube channel and died of cancer a few days ago. A very light and refreshing soul, who is well on the path in the afterlife and was enveloped by his angel. However this young man, too, had dense lumps in his etheric body due to the chemotherapy, which were shaking him and burdening him. "Had I known that", I heard him moaning inwardly, "I would not have taken these substances". But unlike Stefan, he will be able to free his etheric body himself.

Even though I often encounter such cases of after-death side effects of chemotherapy, it does not mean that this is always the case. I have also seen deceased people who went through chemotherapy without anything being noticeable to them. It certainly depends on the type and amount of medication and

on how the chemotherapy was accompanied. If the patient actively turns the physical experience of chemotherapy into a spiritual transformation, it will positively influence the effect on the etheric body. Accompanying mistletoe treatment, other strengthening medications, art therapy, etc. will also have a positive influence. There is a need for research in this field.

Exploded ether body

In a 2007 lecture, Dr. Zoltan Schermann, an anthroposophical family physician from the Netherlands, gave a detailed account of a harrowing experience. (40) In his decades of practice as a physician, he had always refused to perform euthanasia, which is permitted in the Netherlands under certain conditions. But a long-time patient who was terminally ill strongly wished him to do so. Because of the long relationship, he could not deny this wish, and after much deliberation, he agreed.

In order to understand his experience, it is first necessary to take a look at the normal process of dying. Dr. Schermann describes:

“During my work as a family doctor, I have witnessed the death of a person several times, mostly after a fatal illness. I have always been able to perceive that the etheric body changes in a certain way at the moment of death. At the moment when the soul leaves the body, the etheric body changes. It stretches to some extent, so that it expands over the physical body, but retains the form of the human body. At the level of the navel, the etheric body begins to contract and to rise like a thread. As a thin thread, it flows up and disappears somewhere in the heights. (...) This takes about three days.”

In Holland, euthanasia is carried out according to precise instructions.

“It is necessary to use two different drugs that are usually used for anesthesia and surgery. One, thiopental, is a barbiturate, while the other, rocuronium, is a muscle relaxant.”

“I had to keep my promise, the moment had arrived for which I as well as the patient and her husband had thoroughly prepared. They had said goodbye and discussed everything that was necessary for them. They were both convinced that the euthanasia was right and timely. I arrived at the appointed time and found her in the hospital bed. Only her husband was present. Once again, I asked if everything was as she

wanted. She answered in the affirmative and asked me to carry out the euthanasia.

I injected the barbiturate first, then the rocuronium. I waited for the moment of death to see what would happen.

But something happened that was completely different from what I had expected. Instead of the silent dissolving of the etheric body, as I described it before, the etheric body welled up. It vehemently swelled up and exploded into countless pieces. The room was full of shimmering shining and swirling scraps. The process lasted only a short time, less than a minute, then everything dissolved and disappeared. The light in the room became dim again, as before, and her husband seemed to have noticed nothing.

And there I sat, the syringe still in my hand. I was very, very frightened. Many things became clear to me suddenly. It suddenly became very clear to me where the lie was. It is not only that dying comes too early, and that one is not able to pass through the illness-process fully. The matter goes much, much deeper, goes much further." (...)

"One believes in being merciful, to help someone. To help someone who can no longer bear their suffering from the disease. And afterwards, everyone should be satisfied. Her husband is to this day.

But in fact, something completely different happens. We do something that outwardly seems helpful and humane. But what happens? The human being is catapulted into the cosmos without after-death memory, without after-death life panorama and without spiritual light, because his etheric body explodes." (...)

"Still, something else happened. Because I was so frightened, I was perhaps a little loosened and could perceive more.

Suddenly, I became aware of an angelic figure. He was standing to the left of the dead woman. A tall and serious figure, frightening and powerful. I could feel how its strength and power far surpassed human strength and could not be compared with it. (...) It was clear to me that he had been waiting for me to notice him. But he did not say anything, just looked at me seriously. It became clear to me that I had thwarted his work.

He approached me, stretched out his hand and pointed at me. And he wrote in me. I felt that he was writing in my bones. He looked at me, pressed something into my bones and then disappeared. At that moment I did not understand what he had written in my bones. But I felt somehow relieved that he had done that. I literally felt in my bones that one day I would get the chance to make up for something here. The threads were already spun. He will bring us together.

I am convinced that the explosion of the etheric body is directly related to these medicines. In all other situations, when it was necessary to use traditional medicine in the final stage of the disease, I have never seen anything like that. I mean, for example, morphine, strong sleeping pills, tranquilizers etc.

Here you can see very clearly how the Ahrimanic works. Society develops a procedure, a system. One has a well-defined procedure that looks neat and is even recognized by law. A procedure that offers a solution to hopeless suffering. (...)

But in the hidden, in the invisible, something completely different is happening. The people who are subjected to this procedure are pushed out of their karma, get lost in the after-life realm. (...) But just this, the materialistic worldview will never notice.”

Gray cocoon and thwarted spirit birth after morphine end- of- life support

Even though the morphine preparations do not “explode” the etheric body, it is not as harmless as it might seem from Dr. Schermann's statements. Old people and the dying are very often given morphine today. How does it affect the afterlife?

An anthroposophical doctor, together with her clairvoyant friend, has studied this over a long period of time. She shared their observations with me. The soul normally swings back and forth between the spiritual and earthly worlds. Through the morphine this oscillation is slowed down, something like a dense gray cocoon forms around the soul. This cocoon is created by a more immobile and opaque etheric body. Therefore, the soul does not experience a clear life panorama after death, it remains foggy and blurred. Normally, death is a glorious and sublime moment, the victory of the spirit over matter - one beholds one's life in a retrospective like the Father-God in Genesis on the Sunday of the creation. Morphine severely interferes with this solemn act that the dead should experience

and with their birth into the afterlife. The karmic processing and preparation for future incarnations is presumably impaired by the impaired life panorama. The doctor also told me that they tried to accompany the deceased at the moment of death. With the help of Michael and Christ and with the power of meditation and prayer, this cocoon could often be dissolved so that the deceased could still see his or her life panorama clearly. Spiritual intervention at the right moment can make a difference.

In my own experience, souls can usually overcome the morphine effect in the afterlife, so that the cocoon is broken down. To what extent the failed after-death processes can be made up for is unclear to me.

The effects of psychiatric drugs in the afterlife

A colleague studied Melperone, one of the most common drugs for agitation, anxiety, and depression. She let the drug act on her bodies and experienced that the “I” and the astral body were pushed into the etheric body and the physical body and held in them. As a result, the “I” activity was paralyzed, and the astral body became more agile; dullness and rigidity developed. It can be assumed that this has an effect on the sleep and that the “I” and the astral body could no longer be regularly released from the etheric and the physical bodies at night but remained stuck in it. The soul could no longer be among spiritual beings during the time of sleep. With that, the consciousness of the spiritual world would be extinguished, and the soul would be put into an artificial immobility.

Such was the experience of a woman whose mother was given Melperone while living in the old people's home. The lady, who was over 90 years old and spiritually awake, described her condition in desperate words: “I am not anymore! I am no longer here!” Looking at the daughter who visited her, she said: “Here you come, and I should be happy, but I feel nothing”. - She could no longer rejoice or take part in anything. She also lost interest in anthroposophy, even in praying, which had been part of her life for decades.

This condition did not stop with death. Years later, it was observed that the soul of the old lady was still in isolation and could not enter a regular Kamaloka process. She lacked the ability to deeply feel the consequences of her own deeds in the souls of others. She had an awareness of herself, also memories of her life on Earth, but only from her own point of view. She was stuck in a certain immobility of the soul and could not directly perceive or feel the spiritual surroundings of the human souls belonging to her, or even sense them in the distance. She lived isolated and surrounded by darkness. She received light and warmth only through the loving

care of the living - their requests, meditations, and spiritual thoughts. However, these attentions could not fundamentally change the state of isolation itself. This was only achieved through targeted extensive Healing Meditations.

What is shocking about this case is that even people who had lived intensively with anthroposophy could be kept in a gray cocoon - in loneliness and without direct perception of their spiritual surroundings – caused by psychotropic drugs. Their process of development in Kamaloka can be severely hindered by this for years.

Debris field after antibody therapy

Over the years, I have repeatedly encountered the after-death side effects of medications. Very impressive was the case of a fine old lady. We found her after death in a devastated state, completely desperate, lost, and shocked. The view of her etheric body was almost unbearable, like a field of debris with many buried mines that threatened to explode if one entered the area.

This is a terrible state, because the etheric body carries all the memories of the past life and in this respect it is a spiritual home. Even if the etheric body keeps enlarging and merges with the world-ether, the soul always looks to it as its home in the afterlife. This home was destroyed for the old lady. Her spiritual powers were not nearly enough to change her situation. We helped her as much as we could.

How could it come to this? She was suffering from various diseases, not unusual for her age, and from cancer. Under pressure from her family, she was put on a modern individual antibody therapy, the best on the market. It cost the health insurance company between 100K and 200K euros. She died anyway. We had the impression that it was mainly the antibody drugs that destroyed the etheric body, although other drugs may have contributed.

Neglecting the after-death side effects is brutal

With these examples, I am not implying that all orthodox medications work this way. Many do not, but some do. Such after-death consequences resemble torture.

However, the after-death side effects of drugs are not investigated and considered at all. In our society probably not a single cent of tax money has been spent for this. How many billions of dollars of public money, on the other hand, are spent on the development of drugs that cause the greatest suffering after death? What does this say about the condition of our society?

The problem has been known for a long time. Rudolf Steiner spoke a hundred years ago very clearly about how material substances can have an after-death effect, for example cyanide.

The fragmenting effect of cyanide can lead to the real death of soul and spirit

Of course, cyanide is not a medicine. But by this example Rudolf Steiner makes clear how the ingestion of material substances can affect the life after-death.

Rudolf Steiner describing this in his lecture of October 10, 1923: (41)

“And the bad thing is that there is always a danger, when a person is poisoned with cyanide, that this will take the soul with it and that the person, instead of being able to live on in the soul, will be distributed in the whole world, especially in the sunlight. If anthroposophical knowledge would spread, no one would poison themselves with cyanide anymore. It would not even occur to anyone! That poisoning with cyanide occurs is only the consequence of the materialistic world view, because people believe: dead is dead, no matter whether one suffers death by cyanide or by the inner disorganization. But it is not the same! If one suffers death by the inner disorganization, then soul and spirit will go the usual way into the spiritual world; they just live on. But if you are poisoned by cyanide, then the soul has the intention to go everywhere with every cell of the body, and especially to spread out in the nitrogen and to dissolve into the universe. This is the real death of soul and spirit. If people would know that soul and spirit is the real human being, then they would say: We cannot possibly cause this terrible explosion, which is then caused in a fine way in the whole universe, when a man poisons himself with cyanide. - Because every man, who poisons himself with cyanide, connects in an incorrect way into the current, which goes from the earth to the sun. And one could see, if one had the right instruments, a small explosion in the sun every time a man poisons himself with cyanide. And the sun gets worse because of it. Human beings destroy the universe and also the power that flows from the sun to the earth when they poison themselves with cyanide. Man has a real influence on the universe. If human beings poison themselves with cyanide, then it is so that they actually ruin the sun! So it is with every cyanide poisoning.”

The hierarchies still have an interest in saving the human soul

How can it be that a substance from the physical-material world can have such a great effect on the afterlife and the spiritual world? And does it really mean irreversible destruction for the people who die of cyanide poisoning?

These are the questions that occupied Georg Groos (1899-1967). One of his tasks as a watchman at the Goetheanum was to supervise Rudolf Steiner's way from the "Hansi" house, where he lived at that time, to the carpenter's workshop. Thus, he had the opportunity to listen to Steiner's lecture of October 10, 1923, through the wall of the carpenter's workshop. He had difficulties in understanding the effect of the cyanide that had been revealed. He writes in his memoirs:

"Since I could not imagine that a physical substance of material origin could have an effect on the soul, that it would still be influenced by it after death, I asked Rudolf Steiner the question. Rudolf Steiner was immediately ready to explain it to me. He said something like this: The etheric body of the human being is connected to the physical body through oxygen. At the moment when cyanide enters the body, (...) the etheric body is torn apart, and the human being also has no review of life. Yet, the hierarchies are still interested in saving the human soul, which is a horrid work for them. Such a man comes into the world handicapped in the next incarnation, which can be compensated only in several embodiments.

With these statements the question arises, what effects had the Holocaust, in which millions of people were gassed with Zyklon B, which contains cyanide? Is it the same if someone commits suicide with it or if is murdered with it? (43)

There is certainly a difference. But there is no blanket answer to this question; there are different cases: On the one hand, there are people who have memories from a previous incarnation in a concentration camp or extermination camp and speak about it publicly, so for them the described fragmentation no longer plays a role. On the other hand, I know from my own experience that there are still many completely fragmented souls. And then I know the case of a woman who died in a gas chamber in her last life and in whom we found a partial fragmentation of the phantom body in an area of the body and worked on it.

Taking medications and drugs can have big effects on the afterlife. Matter and spirit are closely connected, more closely than is often assumed. Even if the material

body dissolves after death, the phantom body and the etheric body continue to exist and influence the soul and spirit.

What are the after-death effects of corona vaccines?

“Do not fear those who can kill the body but not soul. Rather be afraid of him who can destroy both soul and body in the life after death.”

Gospel of Matthew 10-28, translated in German by Emil Bock. English translation by Jon Madsen.

Corona vaccination damages in the life after death

In the previous chapters, the vaccines and their effects on the human bodies were described. These effects do not stop with death. With death, only the material body is discarded, the spiritual beings and forces of the corona vaccines continue to work. What does that mean concretely for the deceased?

On February 23, 2021, during a work meeting, I had the opportunity to perceive a deceased person, who had received a corona vaccination before leaving the body. The etheric body of the deceased was contracted, slanted and tense, the soul was chained to it, sad, suffering, lonely and disoriented in darkness. Normally, after death, the etheric body expands and the tableau of life becomes free, in which the deceased experiences all the memories of his or her past life in simultaneity and greater clarity. This did not happen here - the life tableau experience was prevented and the soul was as if stuck and bound to the earth. No light of the spiritual world reached it. Normally, the deceased are received and enveloped by their angels. That was not the case here, the angel could make no connection and was, as it were, on the sidelines. The colleagues of the meeting had these same impressions. With the help of a photo, we were able to live in an earlier state of the deceased and found a warm, joyful soul. The Corona vaccination had obviously hit like a bomb.

From such blocked states, souls cannot free themselves from their predicament for some considerable time. They need an intervention from the outside. Spiritual interventions, which are stimulated by incarnated people, can help here. We did our best for this poor soul to help it in a process of development.

Was this just an isolated case or is it common after corona vaccination? That is a burning question. If there is no one to take care of the earthbound deceased, it may take many centuries for their condition to change. *“It's just a jab and then you can*

travel again”, announce the vaccinations commercials. But in reality, it could mean that the soul cannot make its journey through the spiritual world for hundreds of years after death, stuck, suffering and thus burdening living ones. Spiritually, the deceased are always close to the living connected with them. If the dead are in a bad condition, it radiates to the living.

As shown in the previous chapters, some modern medicines are known to have similar after-death effects to those that we have noticed after the Covid vaccinations. Now, however, the whole mankind is to be vaccinated. If the after-death renewal phase fails for billions of people, what will become of mankind? That would be similar to incarnated humans being denied the opportunity to sleep deeply. Can these earthbound, dead souls incarnate again at all? And, if so, what effects would that have on their next incarnations?

In-depth insights with three earth-bound vaccinated people

10 March 2021: Together with a research colleague, I observed two dead people, Kerstin and Harald, who died in February 2021 at about 60 years of age and were likely vaccinated as disabled people in their institution. The effects of the vaccination could be experienced by us: Both deceased had a solid, stuck, and distorted etheric body, which blocked them in the afterlife, similar to the deceased described above.

What happened here? We had the impression that at the moment of death a part of the etheric and astral body exploded, and the rest contracted. The soul is bound to this remainder, while the exploded part is missing.

We look at a third dead person. Peter was an educated man who died at the age of 90 in the beginning of March. His ether body is also diagonally distorted and stuck together, and therefore he is not able to look back at his life. His angel is distant, sad, and helpless because he cannot reach his human. When I asked the deceased if he wanted to go to Christ, the answer I got was that he would like to, but that he cannot; there is an unfulfilled longing.

My colleague added: “The dead person is trapped, stuck and cannot go in one direction or the other. With the question of Christ, it depends on which parts of the being one is looking into. The parts which are attached to the etheric body do not want to; the other parts do.”

Here too, we had the impression that a part of the etheric body exploded at the moment of death and scattered in the surrounding area. The consequences are that the "I" and the soul lose contact with these exploded parts. What remains? A part of the etheric body remains and is now firmly contracted; it should be able to free itself, but this does not happen.

We asked further, why did this explosion of the etheric body take place at death and not at vaccination? Most likely it relates to the following: During inoculation the etheric body contracts, becomes dense and impermeable. It should expand at death but is too tight, so it shatters instead.

We further wondered what in the vaccine creates this compression? Whenever something happens in the etheric, elemental beings are involved. In each of these cases, the Ahrimanic gnomes of the vaccine were active. These act like corpses - they remain in the human being, and cause calcification. They make everything so dense and inelastic that it breaks at the moment of expansion. In addition, we found something in the three deceased that can only be compared to a kind of black tar layer. This comes from Asuric and Soratic spiritual beings.

The condition of these three dead people was degrading and called for help. Together with the angel Michael and with Christ we directed spiritual healing attention to the three dead and their surroundings.

After this highly concentrated "Free-Praying" - I can't find a better term - we check the situation: Peter is still earth-bound, but his angel is getting closer to him. His etheric body is no longer so stuck, the black tar is not yet out, but a process of healing has begun. My colleague added: "The ether body begins to loosen and pulsate, but the astral body and the "I" are still firm, and the members of the human being are not yet together."

With Kerstin and Harald, the bodies had been torn apart, one part had disappeared, the other part was condensed. Now the bodies form a unity again, and the etheric body begins to pulsate. It was successful in our eyes, and it shows joyfully that with strong spiritual-therapeutical means the after-death vaccination-damage can be worked on.

31st of March 2021: Once again we are busy with those three deceased and check how things are going. Peter is in a relatively good condition, forward-looking with a confident mood. He is spiritually free and has an awareness of his spiritual environment. This part of Peter is in the Moon sphere, that is in Kamaloka, but in the ether body there are still earth-bound clumps. However, the Moon sphere part

has a consciousness of the earth-bound part, so a transformation process takes place.

Kerstin with all her members, is now completely in the Moon sphere. Does she still experience the after-effects of the vaccine? It turns out that she still must digest soul- spiritually the frightening encounters with the soratic spiritual beings and the shock of the vaccination.

Herald is not yet free; large parts are still earthbound; he experiences himself in a stuck tension and has still little consciousness of his spiritual environment.

As you can see, the after-death paths of development are different. We are satisfied with the fact that in the last weeks the condition of the three dead has not only been maintained, but more or less improved.

Other earthbound deceased

I received the following report from the East Germany Working Group dated May 3, 2021:

We have looked supersensibly at eleven deceased who had been vaccinated. These eleven dead people were earthbound. Their higher bodies were so disjointed and devoid of the protection from the higher beings that they were easy prey for adversarial spirits. The I-organization, the higher "I" and the angel were also earthbound and suffered an attack from these beings.

The souls were mostly in a dark spiritual space, filled with fear, despair and pain. They had no contact with other souls and felt alone and abandoned. These negative feelings and thoughts have a destructive effect on the earth and are used purposefully by the Ahrimanic and Asuric beings.

We are glad when souls are only earthbound because we also had cases when souls were pulled down into the so-called sixth spiritual dark inner layer of earth. This happens when an explosion of the etheric and astral body takes place at death. But this has taken place only in some cases.

Here are some individual cases:

A woman who died at the age of 45 knew that she had died, but she remained frozen and could not move.

Manfred died at the age of 80 and was in a confused state, disoriented, without consciousness of the angel and his spiritual environment - the etheric body stuck together, unfree, and the soul bound to it.

Erika is in comparatively good condition, somewhat dreamy, but still earthbound and not in the Moon sphere. Because of the vaccination, the etheric body sticks to her. She does not suffer, but is not completely there, a part of the astral body is fragmented in the earth. She has hardly any connection with the angel. The body elemental being is not well. Through the view of her angel on her ether body, we discovered in it many black, dragon-like demons. Through a concentrated spiritual-healing intervention the demons flew apart. The soul became more awake but was now afraid. It was a frightened awakening. The soul faces the challenge of digesting this encounter with evil in its own bodies.

Jens is still earthbound, yet has his bodies together again; he is, however, still unconscious of himself.

After having helped these dead people, which led to visible improvement in each case, we discovered some peculiarities: Parts of the astral body gave the impression that they consist of many composite particles, like a vase that had been shattered and glued back together. There was a darkening, like small black dots, from the contact with the dark forces. The double is a little closer than normal and has a strong relation to these dark points of the astral body. The body elemental has been hardened; trauma has taken place. Also, the guardian angel had remnants of a traumatization. The encounter with the dark beings that come with the vaccine seems to be a great challenge and leaves traces.

This example also shows the profound effect of Corona vaccinations. This can be a traumatic, severely hurtful experience, which is why the deceased is often unable to free himself from it by his own efforts. Then help and influence from the outside are necessary. Without such intervention, the state of being earthbound and cut off from the spiritual world can last for a long time. A few hundred years seems possible. “

The East Germany Working Group look at other deceased people, so that we could achieve a broader basis of experience. On May 19, 2021, I receive this report:

“We have looked at a total of 31 vaccinated deceased people, all of whom were earthbound. These people died in March and April, 2021 and were all of age, mostly over 80 years.

Earthbound means that the etheric body and phantom body (physical spirit body) are solidified and do not expand. The soul is chained to these bodies and therefore lives in darkness - it does not experience the life-panorama or its spiritual environment and does not experience its angel. These souls can experience neither other light-filled dead around them nor the warming spiritual light of the Christ. Due to their bad condition, these earth-bound souls negatively influence the soul- and consciousness-life of those incarnated on earth who were connected with them, and thus shape the collective atmosphere, without necessarily being aware of it themselves.

These people died a few weeks after the Corona vaccination, which began in January 2021. We cannot say whether it makes a difference if someone dies later, for example several years after a vaccination, since this cannot be observed at present yet.

What happens to these earthbound people if there is no spiritual intervention? It is likely that the condition prevails for a long time. However, since the soul suffers and slowly matures from this suffering, there could be changes in the course of time.

We could experience such a change in another deceased person. He had found the contact to his angel and took regular refuge in the light of his angel, drawing strength from it. The angel was like a life buoy to which his longing flowed. But the etheric body and phantom body were still quite solidified and darkened. However the soul was no longer so chained to them as in the other deceased that we examined. This dead person was not yet really in a process of digestion in the Moon sphere, but in preparation for it.

With this it became clear to us that one must distinguish between the development of the bodies and the souls. If the bodies are possessed, the soul can perhaps turn away from this, but by doing so it loses its

earthly anchor. It appears that to the earth-bound ether and phantom bodies, a part of the astral body is attached. What does this mean? Even if the soul manages to leave its obstructive body, something remains, an earth-bound structure with a phantom body, an ether body and a fragment of an astral body. What happens with it further? Since the "I" and the soul have withdrawn from it, this separated entity could develop a life of its own and thus become a demon. If this demon can survive, it would certainly do no good for the earth. For the soul, it would be a problem if it should incarnate again because it cannot fall back on its etheric body and its phantom body, as would be the case in normal preparations for incarnation.

The process just described was experienced also with a second deceased."

To verify these experiences, I have worked with these deceased myself and could confirm the earth-boundness and the described peculiarities. The extent of these after-death effects of vaccination is frightening for me. In the last years I have dealt a lot with blockages in the life after death and have seen so much, that I was able to develop a kind of a professional sobriety, like emergency paramedics who drive from accident to accident. Nevertheless, the extent of this vaccination catastrophe gets under my skin. For my own spiritual hygiene, it is important that I give space to these feelings. That is why I am writing about it. Through that they turn into the power that makes it possible to stay on the subject and write this book.

I don't believe it! It can't be that the after-life effects of vaccination are so uniform. There must be other cases as well. I looked for other cases among my acquaintances and found two examples where it was a little different. I will describe them in more detail.

Escape in vaccination shock

May 28, 2021: Heidemarie, mother of a friend, died at 92. She lived in the home of her choice with a view of the mountains. She had already had 15 operations and was taking many conventional medicines. Her memory was getting worse and worse. At the end of 2020 she became weaker and weaker, hardly ate, and wanted to go. She entered the process of dying. Then in February 2021 came the Corona vaccination; the next day she was dead.

I wrote to two colleagues: "Could you please investigate how the vaccination affects the old lady's life after death? One problem is, of course, that she took several other medications, which could also have an effect."

The first answer:

"According to my perception she is earthbound. The etheric body is constricted and stuck to her. The members of her being are apart, as in others who have been vaccinated with Corona vaccines.

The body elemental being is behind her and is attacked by adversary spirits. The beings of the organs have not left the body at all, which they should do after death.

The dead person does not experience the review but is in a dark space; she is afraid and in pain. I do not experience any clear connection with other deceased. Ahrimanic-angelic entities are around her.

When I ask the body elemental being about the cause, the vaccination is mentioned.

I have not done anything for the woman, so you can also look."

The Second Answer:

"I have the impression that the "looking" in her direction, even without intention, already causes (or has caused) something ... I have looked at the "now"- moment.

My impression is that since she was already in the process of dying, the vaccination shock was not so excessive and extreme ... but I can of course also be mistaken.

My notes of the viewing of Heidemarie:

- Astonishment to despair, incomprehension - fear - longing.*
- Darkness, pull to the bottom as if chained.*
- Earthbound, looking for something without knowing what.*
- My looking illuminates her.*

- *The angel as if behind bars, does not reach her. Reaches out his hand, desperate.*
- *Had the vaccination still had an effect? It may have strengthened the decision to depart which was already there. It feels as if the vaccination shock was not so extreme."*

From the very first contact, I had the impression that Heidemarie's soul was absorbing everything that came through me. I therefore did not go further in contact, so that she would change as little as possible before my colleagues looked at her.

Their assessments are somewhat different. This could be explained by the fact that Heidemarie's condition had already changed by repeated looking.

Because looking and communicating are strong spiritual remedies. In the light of consciousness, high spiritual forces are at work.

I experience her now in a lighter state than a few weeks ago. Confidence streams to her from behind and through her; the angel makes a more cheerful impression, different from the first meeting. Her soul is warmed through and in self-feeling, but also gladly makes contact with me. That is good.

At the same time, however, I experience the Ahrimanic sensation in which she is wrapped up with her etheric body. This is dull and dark. Has she been able to see a panorama of life? At first, I had the impression, no, the etheric body is too cloudy, it can't be seen through. But through my looking, it opened, and pieces of the life panorama became visible. This is apparently possible, even if it did not occur directly after death. This Ahrimanic darkness could also be the consequence of the many allopathic medicines she took, or of the imaginary worlds she cultivated. This is not easy to determine.

When I look at the Corona vaccination, immediately everything changes, and the answer of my first colleague is relevant. There is no more Ahrimanic darkness in the ether body, but Asuric and Soratic deep black cuts can be experienced; these lead to a shock-like recoiling. No, I don't want to enter there! It was really a vaccination shock, this sits in her bodies, but also in the body-elementary being, and in the angel. This shock is obviously not yet digested; it sits in the background, even if otherwise a kind of normality is slowly becoming visible. Every time I turn to this vaccination shock, a small relaxation takes place; this support given by me is gladly received by her.

From this it becomes clear why Heidemarie died the day after the vaccination; she probably wanted to escape the encounter with the attacking beings of the vaccine.

This case also shows the versatility of the afterlife. I experienced three different worlds at the same time and side by side: the deep black vaccination shock, the Ahrimanic darkness and the free soul feeling - all are simultaneous parts of Heidemarie's soul life.

I describe this here in detail, so that the impression does not arise that in supernatural research one arrives at the truth immediately. It is always a search for the whole picture, but this is never quite complete, as in any other research.

Resisting the vaccination

A very special experience for me was the meeting with Raphael on 5.28.2021, a great soul. Raphael died in March 2021 at the age of 91, three days after the vaccination. He would have died in a foreseeable time even without vaccination. He was demented the few last years, but physically quite fit. He was very close to Anthroposophy. Here are my notes:

I enter into contact with him. His soul is calm and looks in silent expectation into the vastness of the spiritual world. The past life and being on earth are completed. It is good and enough. The spiritual environment is available for him but not yet entirely visible. It is more like a dawn, accompanied by a quiet joy for the coming wakeful spiritual life within the angelic hierarchies.

His soul already has its point of reference in the spiritual world. What about kamaloka, the spiritual digestion of the last life? Much is already worked through; here the dementia was probably helpful. Often the soul makes the first steps in the afterlife in the dementia.

What is his connection with his family on earth and the children? Loving, very releasing, without expectation, with inner spirit connection. Does he experience other deceased? Yes, he feels connected with a large community of like-minded people, but at present this is without any specific exchange. How is his angel? This one is very wide and forms a large space, thus mediating to higher angelic hierarchies and angelic spaces. In short, Raphael, two months after his death, appears as if he had been in the spiritual world for several years.

What is his etheric body like? It is already wide, but it could be lighter, softer, and more mobile. There are Ahrimanic gray veils inside, that could be the after-effects

of various allopathic medicines, which one easily gets as an old, demented person. My concentration on this is rewarding and supported by him with great interest, he experiences this as liberation and clearing of the etheric body.

What happened through the Corona vaccination before his death? I try to look at it, and I have the impression that his soul was aware of the deep, dark beings and forces that came with the vaccination. I can feel their quality well; he could probably feel it too. There was a stop, "You will not enter in here!" Thus, he remained untouched by them inwardly. But it was clear, if he remained incarnated, this fight would continue. Yet such a fight was not a part of his life plan for this incarnation. He decided to leave, as he had been prepared to do for a long time.

Freeing those who died due to vaccine damage can be very difficult

Martina Greco (45) from Italy has been trained for many years to perceive the dead and help them if they are stuck and in a dead-end. But in an encounter with a deceased person who had been vaccinated, she reached her limits.

"On June 7, 2021, I learned that Emilia, a 42-year-old beloved teacher and actress, had just died. Diagnosis: heart attack. She had been vaccinated in May, in solidarity with all the inhabitants of a small island on the coast that lives from tourism. Emilia's shocked friends know that I try to help the dead who have problems with freeing themselves, and so they came to me.

This was my first experience with someone who died after vaccination. As usual, I turned to Emilia inwardly through the Christ. Normally, this happens surprisingly quickly, even if I do not know the people, a contact is established. They "come unto me". But Emilia did not come and did not come. Instead, I felt a kind of pulling cold and darkness. The friend who had informed me about Emilia's death told me that in contrast to the experience with vigils of other deceased people, in this case she experienced nothing during Emilia's vigil, only emptiness and coldness.

I had the impression that Emilia was inside this cold, and I had to call her out and free her. This was not possible by any usual means, but at least the feeling that she was there increased. I was very confused by what I had before me; it was far more piercing than anything I had experienced so far.

The only thing I could think of was to ask the highest spiritual powers for help. I turned to them, although unknown, with the most heartfelt request to help Emilia's soul out of this. This was accompanied by a few "Our Fathers" on my part and the request to her angel:

*'Spirit of her soul, protecting companion,
Be Thou in her will the Goodness of Heart,
Be Thou in her feeling the Love of Human Beings,
Be Thou in her thinking the Light of Truth.'*

I had the impression that these high powers are very forgiving to beginners who do not know names and hierarchies, because I experienced a struggle, a relief, and then finally I was dealing with a soul. Emilia appeared. But connected with her, I felt so many terrible things that it unsettled me. I said to myself that I do not have sufficient experience to deal with it. It was clear to me that fears are dangerous entry gates; I prefer to be cautious. I stopped the work, not without thanking the helping beings. I promised Emilia not to forget her and to try to get help.

It took me a little longer to meet people who could handle it. A. Langscheid (46) made me aware of the fact that this unfinished work of help has an energy-depleting effect, since I am still in contact with Emilia's soul. Together we turned to Emilia. This was extremely helpful for me, because I learned to look and act in a more specialized way. At the same time, through the alignment of perceptions, I moved onto stable ground.

At the beginning, we released soratic beings from me, which probably originated from my attempt to help Emilia and had now become virulent. For this we turned to the Madonna Stella Maris and the Highest Primal Primordial Trinity.

Emilia seemed available now, but she was in bad and desperate condition. Her etheric body seemed to me tiny and charred. Also, her angel was oppressed and seemed to me to be very weak, as if a wing had broken away. I turned to a high seraph, whom I had noticed earlier during a perception exercise in the landscape and asked him to render assistance to Emilia's angel - to reattach and nourish him. A. Langscheid did her part, and we both saw the angel regain strength.

Then it was about the soratic beings in whose entanglement I experienced Emilia. While A. Langscheid meditated on all the members of Emilia's being with an extended Lord's Prayer and other things I now do not remember, I turned to the Archai Michael, the Michaelic angels, the Michaelites and to Christian Rosenkreuz. I experienced the answer in a great work, which seemed not wanting to stop; a wrestling with a holding, clawing, sticking black ... something. I prayed the Lord's Prayer several times and finally I made a strong, almost "earthy" eurythmic Hallelujah. I noticed it had an enlightening and liberating effect and continued with it until I had the impression of peace and calm. I was, of course, unsure if my perception was correct. I experienced Emilia as a little baby just born, still wet, given back by the Coldness. I asked Our Lady Stella Maris, to give her what she needed, and it seemed to me that this happened.

In our exchange, A. Langscheid confirmed very similar perceptions, and we had the impression of unity in our actions.

We turned back to Emilia. She seemed to me more secure and whole, yet trembling and desperate. It seemed to me that she was coming to consciousness about what had happened, about the mistake she and the other people had made. She had feelings of guilt, like someone who has committed suicide. I felt for her and asked her to listen to the Christ with me:

*"There is a star above your head
Christ speaks from the star:*

*'Let your soul be borne
by my strong power.
I am with you.
I am in you.
I am for you.
I am your I.'"*

This seemed to be a balm for her, but the situation remained desperate. The first real solution came when I told Emilia about the passage through life after death, as I usually do. Many dead people have no idea at all what awaits them in the afterlife, and this makes them uncertain.

A. Langscheid also confirmed these impressions. She drew my attention to the great problem of the damaged etheric body of Emilia and how the review of life, cannot take place at all due to that. In the perception of the etheric body, I got the idea that it must be mended and that the memory of all events is stored in the Akasha Chronicle, the spiritual memory of the world. So I asked that this etheric body be immersed like a sponge into the Akashic Chronicle as if into a sea, in order to absorb what was missing.

It sounds crazy and my knowledge is very limited, but when such thoughts come to me out of the will to help, I push away the doubts and continue. After that, I really had the impression that the etheric body had become more fluid, softer, more colorful and differentiated.

By A. Langscheid's joyful look, I saw that she had perceived the same. At the same time, with the help of a Buddhist healing meditation with "the 1000 Buddhas", she had Emilia's etheric body cleansed of a black sticky mass, so that the life images could emerge. She said, however, that there was still a problem. Emilia would find it difficult to muster the necessary strength and endurance that was needed. She asked the Black Madonna to give her the strength - she is very much connected with the fact that the past history of a person, seen in kindness and love, will provide a positive ground for the future.

The next day we checked on Emilia again. She seemed more composed. We tried to support her even more. This will probably go on for a while.

Two weeks later, and after trying various things for her, at the moment when I write this report, my impression of her is one of calmness and a sad serenity. When I think of her now, I feel attachment, emotion - tears come - and love."

This is a heartfelt report of a death-support that lasted more than two months. Emilia was very lucky that her friends were so attentive, and that Martina Greco took up the challenge and did not let up. However, the report reveals a big problem: even spiritual healers, experienced in helping the dead, can be overwhelmed with vaccinated dead, and the work takes a very long time. Who then is to take care of the immense number of vaccinated deceased? This is not manageable at all. There is an absolute shortage of personnel and training. Only in selected cases will the vaccinated dead be able to get the help they need.

In other words, those who get vaccinated must do it on their own spiritual responsibility. At present, it is unfortunately quite naive to hope for after-death help. If things go badly, the spiritual world can no longer reach the deceased, and the other incarnated people who have the necessary abilities and experience are hopelessly overloaded.

Two steps forward, one step back

A. Langscheid was able to help Martina Greco so well because she had worked with several vaccinated dead people in the months before and gained a lot of experience. It turned out that the supersensible vaccination damage can be so profound that a gentle help is not possible. A. Langscheid describes a case:

Carla, about 90 years old, died two weeks after the Covid vaccination on January 22, 2021. I was able to get a glimpse of her afterlife at the end of January. I found:

- *The etheric body is warped diagonally, as if an arrow had been shot through it, strongly condensed, black, encrusted, hardened, knotted with the physical-material body, sticky. Thereby, the after-death etheric life-image is severely disturbed.*
- *The astral body is condensed, very darkened, separated from the physical-material body and etheric body, in such a way that the after-death necessary connection is also missing.*
- *Carla is separated from the angel.*
- *The angel appears damaged.*
- *The I-organization has slipped away from the other members of the being.*
- *The higher spirit organization has no connection with the angel and no access to the Christ sphere.*
- *All in all, she feels totally lonely, darkened, desperate, does not perceive anything around her and is completely disoriented.*

February 23, 2021: Another look at Carla's spiritual situation shows that despite the first spiritual help measures, almost nothing has changed since the beginning of February. She was the first vaccinated person we had to deal with, and we still had hardly any experience of what could really help them, likewise we did not yet know in detail the catastrophic soul-spiritual effects of the Corona vaccinations.

A group of about 10 people did spiritual healing work. After the healing circle on February 23, Carla was noticeably better, but still far from well.

May 9, 2021: In what condition is Carla now, two and a half months later? I have noticed, not for the first time, that it is much more difficult to get in touch with deceased people who have been vaccinated against Covid than with "normal" deceased people, because the spiritual bodies and the connection to the angel are so severed or cut off, and the angel is very debilitated or even severely damaged himself.

The current healing work for Carla is done by two of us. Overall, she is not as well as she was after our spiritual help in February. The measures were not as stable as we had hoped. The dark spirits, especially various soratic ones, stayed on, as far as they had the slightest possibility to stay on. In addition, they seem to be getting stronger overall so far. From my point of view, this may be due to the fact that the more we see through them and find ways to push them away and transform them, the more they try to achieve their goals.

Looking at Carla now, on May 9, it shows:

- The angel is still not in his normal full power and is not in the regular spiritual place but is too far away and too small. However, only through our recognition - that is by our human consciousness striving in the sense of truth and the will to heal,- could Carla's angel be somewhat strengthened.

- The etheric life image of Carla is still shuttered and is available for Kamaloka only as far as the angel has possibilities to help.

- Carla's connection with her angel is better than in February but still weak.

- The double is still very much connected to her, instead of being detached as it should be after death. It also prevents Carla's connection to the angel. Since the double has taken over the tasks of the body-elemental-being and the angel due to the inoculation, he probably cannot detach himself properly at all. Therefore, there is also a frightening strong connection to the dark subterranean layers of earth, and thus to the dark angel hierarchies.

Carla is still very "tired", as she was in February. She knows "somehow" that there is "light at the end of the tunnel", but she is spiritually paralyzed and cannot move there.

The help for the dead with Carla continues, there is still a lot to do."

So much for the report. I (the author) must emphasize that Carla is the reason for this book. I was present at the meeting on February 23, 2021. For me, it was the first perception of a deceased person vaccinated against Corona, and I was shocked, to put it mildly! I remember exactly how I used all my skill and knowledge at that time to help the dead but gritted my teeth that evening. That put me on my hind legs.

How to help the dead?

A. Langscheid has described in detail her experience in helping the vaccinated deceased. On the basis of Carla's case, she describes in more than 20 pages further background knowledge, necessary attitudes of the soul, ways of working and many concrete healing prayers. If you want to know more about help for the dead and are looking for suggestions, this supplement is recommended. It is published here: www.geistheilung.org/totenhilfe

Earthbound as feeding-trough

Another important problem area became clear to me on 6.19.2021. A friend's stepmother died at almost 95 years of age immediately following surgery for a new hip joint. I didn't even know that such major operations were still being done at such a high age. She lived in a nursing home, had dementia, and received a Corona vaccination.

What was her post-mortem condition? It turned out: Just as in the cases described so far, an agglutinated etheric body, to which the soul was bound. During the spiritual intervention, I concentrated first on the soratic-transhumanism spirits in

her etheric body. But this was not enough, there were other dark inclusions connected with a group of deceased, who were in a miserable state and had connected themselves with the highest adversarial spirits. These sucked power from the earthbound woman. Only after the possession of the dead by this group was removed, could the spiritual intervention be felt to be bringing effects.

This sucking-out is not surprising; the enslavement of deceased exists since eons in many variations and was often also brought about consciously. In this case the vile group of dead souls simply used the “good opportunity” and occupied the defenseless woman to help themselves to her powers. Deceased, who are enwrapped by their angel, cannot be possessed, but this angel protection was prevented by the Corona inoculation.

How often does it happen that earthbound vaccinated dead are used as a feeding trough by spiritual predators? I am afraid, very often, because in the spiritual world there are innumerable miserable dead, who have no connection to the higher spiritual world and who therefore resort to feed themselves from the powers of other dead.

How many are earthbound?

In order to prove the outcome of this research, I have worked with two other groups of deceased in June 2021 and looked at ten each. In one group of Covid-19-deceased, the after-death states were very different and only some of them were earthbound. In contrast, in another selection of ten vaccine victims who had presumably died as a direct result of vaccination, again all were earthbound.

The question arises: Can the cases described be generalized? Must it be expected that very many vaccinated deceased are earthbound?

I think so because the tendency is clear. In our research, we have found almost none of the vaccinated dead who were not earthbound. Of course, the number of examined cases is still small, but the result is clear. Of the 48 deceased mentioned in this chapter, 47 were earthbound and only one was not.

Thus, we must assume that the Corona inoculations lead to earth-boundness after death to a great extent if no processes of “working through” the vaccine have taken place before death. This condition is important, because in all cases studied only a few weeks passed between vaccination and death, and the people were mostly already so old or presumably in such a bad condition that hardly any processes could take place. If a person is vaccinated in middle age, leads an active life, and

then dies after 30 years, it is to be assumed that completely different preconditions for the afterlife prevail - at least if the Corona vaccinations are not repeated every year.

Covid19- disease viewed super-sensibly

To get the whole picture, it is necessary to look at Corona19 illness as well. Surprising aspects and parallels are revealed.

Similar symptoms as with Corona vaccination

The East Germany Working Group compared Covid19 with Corona vaccination. Report dated March 21, 2021:

“We looked again and again at people sick with Covid19. We found some basic characteristics that often appear: The members of the supersensible human being shift, mostly to the right side. The etheric body covers only partially the human being, while the I-organization, the soul members and the higher “I” come out further. The body-elemental-being also leaves the human being. The spiritual sphere bodies - Spirit Self, Life-Spirit and Spirit-Man - increasingly separate from the human being laterally and backwards, they have only partial relation to the other members. The angel moves away, sinks, and loses contact with the human being. Instead, the double becomes stronger in the human being. Currents flow from the sixth layer of the earth to the human being and the angels, binding them.”

Thus, the disease Covid19 has a very similar effect on the constitution as Corona vaccinations.

Covid is as massive as five illnesses combined

The Hessen Working Group reported on May 20, 2021:

“We were able to track four cases of moderately severe Covid19 more closely. For example, a woman and her daughter had Covid19, were sick for three and a half weeks, and were exhausted for a long time afterwards.

In each case the massive presence in all members of the human constitution was striking. We found, for example, a negative

connection of the Covid19 and the SarsCov2 group soul to the Spirit-Self. Similar connections were also present to the etheric body, astral body, and other soul members. All chakras were blocked, and soratic spirits were also present and working. But the angel was not touched.

In the brain region, we found beings with negative intentions; the illness was a doorway for many other dark beings related to the social fear campaign. As soon as someone gets sick, a flood of charged fear beings rush in on them. This is very stressful.

What is special about Covid19 is that so many bodies are attacked at the same time. In other illnesses often only one or two bodies are occupied, for example only the etheric body. Normally, viruses go to one organ or one region of the body, but SarsCov2 goes everywhere. That is why many people find it so difficult to overcome the disease. Covid19 is as massive as five illnesses combined.

We have never seen such a disease. It becomes understandable when one thinks of it as an artificial and man-made disease, a biological weapon designed to make people very sick.”

Effects of Covid19 on afterlife

Although the supersensible symptoms of Covid19 disease are similar to Corona vaccinations, the effects on afterlife appear to be less severe.

In June 2021, we were dealing with a number of people who had died from Covid19. This investigation revealed that the majority of these deceased were not earthbound and follow a normal path through the planetary spheres. If souls were earthbound, we felt that reasons other than Covid19 were more significant (for example, drugs, medications, or spiritual trauma). Covid19 probably had a part, but it was difficult to determine. We did not find a uniform picture, which is quite different from that of the vaccinated dead. How can this be explained?

Perhaps by this: An illness is a process of working through, from which one emerges transformed; this is also the case with Covid19. Even if one dies of Covid19, one has accomplished a lot and enters the afterlife a bit more sovereign in the face of disease beings. On the other hand, with vaccination, the process of working through is often cut off, and one is left with empty hands in the afterlife.

According to my impression, the effects of Covid19 on the afterlife were even stronger in 2020 than in 2021. This was described to me by research colleagues, and I also perceived it that way.

However, one topic plays a role for the afterlife also today: the social panic. I remember some cases where Covid19 deceased were in a fear-paralysis into which they had been brought by the social atmosphere. Just imagine: Caregivers come only in protective suits, you yourself are considered a dangerous leper, you don't get visits from relatives, the priest is not allowed to come for the last rites or stands far away with a mask. Then one dies, and the body is immediately packed in a plastic bag, and there is only a minimal funeral - an undignified dying. From all these experiences, there is little that carries one over the threshold, but much that blocks.

This is confirmed and explained in more detail by the following report of a researcher friend:

“Unfortunately, I have experience only with a few deceased who died with Covid19. In these cases, I observed that the threshold transition is generally more disturbed by this unspeakable global mass anxiety. Gray lattice structures have formed, which make the areas of transition more oppressive for many newly deceased. Some Corona deceased come through well, especially those who were coherently centered in themselves before and did not associate their death primarily with Corona, but just simply with the “natural” event of death and dying. But with most of the Corona19 deceased you have to help a little bit, they are at first frightened, blocked and disoriented, do not perceive their angel and also cannot see their deceased relatives. A dead person, with whom I work from time to time, has shown me that also from the side of the helping deceased the situation has become much more difficult. Only those come through these aetheric-astral structures (for example to pick up the freshly deceased or to help them), who themselves have a strong “I”- power; the others hardly penetrate to the earth anymore. Thus, the fear has consequences for all sides.”

Foreign and metallic

Several people who had Covid19 told me that it had been a very different experience from other infectious diseases. It felt quite “foreign” and “metallic”, “like not of this earth” and very “tough” and “aggressive”. What's going on?

This first severe Covid19 illness I was able to observe was revealing. Brigitte, about 60-years-old, became seriously ill in the spring of 2020 with a high fever lasting several weeks. There were also “positive” cases in her family and circle of acquaintances, but without major symptoms. When I met her, the acute illness had already been over for two months, but she was still weakened and could not concentrate as before. My first impression was that she was a little bit “shifted”, not completely in herself, some members of her constitution were to the right from her. The second impression was that there were black sucking formations in her auric perimeter. They were ahrimanic-soratic beings, which in their core had a kind of sucking abyss leading into a black nothingness. I understood that these are the spiritual originators of the Covid19 disease.

However, we had not met at all because of Covid19, but because of a biographical conflict. It turned out that in the relationship with another person there was a dark burden filled with soratic beings. We dealt with this biographical topic and worked on a piece of it.

And now came the surprise: the black formations in her aura had disappeared! But we had not worked on them yet, but only on the biographical conflict. How can one understand this? Because of the unresolved conflict, in which soratic loads were involved, the soratic entities of the Covid19 illness entered. That is why the woman fell seriously ill. In order to heal, the biographical conflict had to be solved as well.

Soratic beings in the aura

I could perceive Soratic beings in the aura of people ill with Covid19 on several occasions; these beings cause the shift in the bodies. I consider this a central point for understanding this disease.

By concentrating on these black soratic entities and guiding helping spirit beings to them, I was able to observe that the soratic entities were removed from the aura and the displaced members of the human being moved back to the center.

These soratic lumps have an effect on all bodies, but especially on the phantom body, which loses its uniformity and shows fissures - of course spiritual fissures.

It is always difficult to describe spiritual experiences; it is often necessary to borrow from the sense world to express something more or less appropriately.

In cases when Covid19 was not yet completely healed, I perceived such fissures, even if there were no more soratic beings in the aura. I have had good experiences with placing the picture of the Risen One from Matthias Grünwald's altar in Colmar on the affected places in the body, combined with a suitable meditation and prayer. It is important that the picture is directed towards the body and not in a reverse direction. The power of the image should go into the body and not into the surroundings. This work of art is directly connected with the resurrection body of Christ, the completely healed phantom body, which is available to us humans as a divine gift and model. In fact, a "copy" of the resurrection body is available for every human being, and we can connect to it. In the lecture cycle "From Jesus to Christ" Rudolf Steiner describes very vividly the present meaning of the resurrection body. (47) Obviously, he speaks about the cosmic Christ, who as a spiritual reality works for all people, independent of religion or denomination.

An example: Ulrike had not fully recovered from prolonged Covid19. She looked thin, the etheric body was narrow, and she also felt powerless. Her forehead felt tense, and intense headaches kept coming. The center of the disease was in the forehead and sinuses. I perceived the phantom body in the forehead area to be full of holes, quite different from other parts of the body. Obviously, this was still a Covid19 after-effect. Since we did not have a copy of Grünwald's resurrection, but Ulrike was well acquainted with it - the picture hangs in her bedroom - I suggested that she should imagine putting it on her forehead like a bandage pad and let it work for a few minutes accompanied with a Christ meditation. I could perceive how the fissures in the phantom body closed and the etheric body could fill the forehead. Ulrike immediately experienced openness and relaxation in her forehead, and over the next few days she became visibly stronger. This spiritual healing intervention contributed to that.

Covid19 seems to be, among other things, a confrontation with the soratic beings on the level of the phantom body. Initially there is a disintegrating effect on the phantom body, just as with Corona vaccination. Living through the disease and "defeating" the soratic beings can lead to "training" and improvement of the phantom body. In the case of two people who had passed through the illness, I experienced their phantom body to be more crystalline, structured, and unified than typically. This special outcome of the corona illness touches me. It reminded me of the Easter story: After the decay on Good Friday comes Easter Sunday with the healed resurrection body of Christ. Does something similar take place with Covid19?

(see picture below)



SarsCov2 does not appear to be a natural virus

The question arises how these soratic beings come in a connection with Covid19.

From March to May, 2020, together with three colleagues, I meditated almost daily on SarsCoV2. A virus has a living original idea in the lower Devachan, one can also call it a group-soul. This is the spirit form of the virus, which works in all concrete viruses locally, just as the group soul of the birch works in all actual birches.

In the case of the group soul of SarsCoV2, we found two peculiarities which distinguished it from other virus group souls (for example the measles virus or the Epstein-Barr virus).

First, it was not integrated into a spiritual environment and the world-whole, but isolated. Other viruses are connected with the christened angelic hierarchies and the elemental beings of nature, and they work in terms of the world-whole, integrated into the laws of karma. We could not find this in the case of SarsCoV2. How can a virus exist that is not integrated into the world-whole?

Secondly, it was strongly occupied by dark Egregors. These are networks of dead people who have turned away from the divine cosmic order and have connected themselves with the highest demonic spirits. These dark Egregors were interested in the group soul of SarsCoV2, because from it they could draw energy, and further spread negative intentions. But how could these Egregores gain such power? They cannot do that with natural viruses, trees, or animals.

Based on our experience in other areas of human inventions, these phenomena can only be explained by the fact that the virus was not created in a natural process, but by human intentions and manipulations.

For everything that exists, there must be responsible beings - that is a great cosmic law. When humans create something new, for example new substances or a new technology, there are no spiritual beings or angels who take care of it. These are attracted by the new invention and only then connect with it. If the human intentions are not aligned with the whole world and with the angelic world, but are egoistic, misanthropic, or lacking in love, then evil spirits from distant corners of the cosmos are attracted, including soratic beings. At the same time, the door is opened for dark Egregors, which otherwise would have no access.

What I describe here in a short paragraph has in fact occupied me and my colleagues for several months. We tried to encourage the integration of the group soul of the SarsCoV2 into the world-whole and its liberation from demonic possession by spiritual healing interventions. According to our perception this was also partially successful. In the meantime, I experience SarsCoV2 group soul more strongly integrated into the spiritual world whole. However, the basic character of the disease, namely the confrontation with the soratic beings, remains. This most likely is the part that belongs to the karma of mankind. We must deal with it, and we can mature from it.

Covid19 as a path of development

If one considers the human being as a totality of body, soul, and spirit, it follows that illnesses are always connected with the karma of the human being. With epidemics, which affect whole groups of people, the people's karma is in the background, with worldwide pandemics the whole humanity's karma. Rudolf Steiner explained it this way: "The inner always expresses itself later in the outer. A disease is the karmic consequence of an early wrong deed, for example a lie. When such an act becomes real, it becomes a disease. Plagues are the result of past injustice of the people. They are something imperfect, which is moved from the inside to the outside."(48)

This means, reversely, that every disease is also a chance for development. One can seize this opportunity or not.

In my predominantly anthroposophical environment, there were several Covid19 - illness cases.

For Brigitte, the illness was the springboard to take hold of her life in a completely new way and to put it in order. She solved a problematic entanglement, sold her house, looked for a new place to live and let go of her old job.

Barbara, who lives alone on a mountain farm, said that you get sick when you need it, and she just needed some rest.

Alfred even fell ill twice. For him it was a path of initiation that opened up whole new possibilities of supersensible perception. Since he had not fully completed this initiatory path in the first illness, he became ill a second time.

Lisa spoke of a client, a musician with a meditation practice; years ago, he was so ill with flu that he thought he would die. But during the whole flu illness he felt his

spiritual connection. It was different with Covid19; during the illness phase he lost his spiritual connection. Thus other beings are at work here. He has lived through the illness and digested it spiritually, and his gain is that he can now play guitar pieces that were too difficult for him before.

Corrie became ill with Covid19 at 82 after breaking her arm and having a lifelong dream shattered. During this period of grief, the disease accompanied her.

For Doris, the strained relationship with her father became an issue after he caused a hit-and-run car accident while on his way to get alcohol at the age of almost 90. The event brought up many childhood memories and led to a spiritual shock. The weeks of Covid19 illness that followed enabled Doris to work through her father-issue and forgive so deeply that she felt free of it afterwards.

Herbert wrote to friends in mid-May, 2021:

“Since January 18, 2021 I was - despite all precaution because of my lungs - seriously ill with Covid19. In the meantime, I am better again, however, some irregularities persist, so that now after four months we speak of a long-Covid course.

Despite this experience, I am critical of vaccination.

The reason lies in the perception of my disease. It has weakened me physically but strengthened me on the soul-spiritual level. Since then, I feel more at home and incarnated on earth. I also feel more intensively connected with the divine-spiritual world and carried by it. Covid19 disease, experienced with consciousness - without medical technology - can be experienced as a spiritual event, which can also be fatal, but which cannot harm the soul and spirit of the person.

Completely different is the vaccination event, which I - as well as other people, who are active in spiritual research - perceive supersensibly as exactly opposite: The vaccination leads - apart from special questions like the gene manipulation - to a cutting off of the physical from the soul-spiritual-divine in the human being – a fact which especially after death can emerge as an existential problem for the affected people.”

These reports of some “Templars of Covid19 Illness” are uplifting in a time when we are told to avoid or reject illnesses by all costs.

Is Covid19 so scary because of the Soratic beings?

Covid19 is a very strange disease.

The vast majority of people who have contracted COvid19 have mild to moderate symptoms and get better without needing any special medical treatment.

The age of death with Covid19 in Germany is about 84 years, which is above the average life expectancy of 82 years. This means that Covid19 is not more dangerous than life itself.

This is also shown by the IFR (Infection Fatality Rate). According to a worldwide analysis of all available data by John P.A. Ioannidis, the IFR of Covid19 is estimated at 0.15%, with about 1.5 to 2 billion infections worldwide (as of February 2021). (49) Epidemiologist Prof. J. Ioannidis was one of the ten most cited scientists before the pandemic. 0.15% IFR means that there are about 150 deaths per 100,000 infections.

The IFR of influenza (that is, the real flu and not of colds) is between 0.1% and 0.2% - according to the German Robert Koch Institute. (50) The mean of 0.1% and 0.2% is 0.15%. There have always been tens of thousands of deaths during influenza waves. This was always considered a normal course of life.

0.15% = 0.15%

Everyone would agree with this statement.

It is, however, totally differently with this statement:

0.15% IFR Covid19 = 0.15% IFR Influenza

Since March 2020 by quoting this equation, it has been possible to provoke conversation breakdowns, anger attacks, insults, and defamations, which I do not need to elaborate here.

A strange phenomenon. Obviously Covid19 was experienced by many people as much more dangerous than it really is. They are so set in this feeling that they cannot bear the simple equation and react with defense mechanisms. This life experience was confirmed in an opinion poll from July 2020. This showed that the population in Germany overestimated the corona mortality by a factor of 300. It is not about missing the mark by double or tenfold, but about three hundredfold! (51)

What is it about Covid19 that creates such fear? And why does the fear work also with people who are typically sober-thinking and prudent?

There are of course different factors for it. I would like to put forward an explanation level, which connects to the above considerations.

Soratic beings are frightening and traumatizing for most people. An encounter often leads to a psychiatric illness, as can be seen from a super-sensory point of view. The soul cannot cope with it; for human beings, the soratic beings belong to the worst that exists in the spiritual world.

Since Covid19 has a clear soratic connection, many people sense it. Unconsciously they experience the soratic power and therefore perceive the illness as much more threatening than it really is.

This experience takes place in the depths of the soul, at night. The shock of this encounter with soratic beings settles deep within the soul and then rays up into consciousness. But the soul does not know what it is really about. In order to recognize this, it would have to be able to spiritually dive into the depths of the soul-world on the one hand, while, on the other, it would have to have the appropriate training and spiritual connection to withstand the encounter. If it cannot do this, the soul experiences the shock and fear and projects these feelings on the Covid19 virus.

This could subsequently be used and reinforced by the media and politics. There was a systematic one-sided communication in the mainstream media since 2020. Dissenting views were censored and the panic mode was kept high. It is amazing that this worked so well. In my estimation, the public scaremongering would not have worked so well without this unconscious spiritual fear-shock.

I mean to say that such an unconscious encounter with the soratic beings has actually taken place. Since the beginning of 2020 they flooded into the collective field of human consciousness and thinking. Everywhere where people were, I could perceive Covid19-Sorat beings, the streets were literally full - at least in Central Europe and North America, where I was during this period. In the summer of 2020, these Covid19-Sorat beings disappeared from public spaces. However, they had already done their work and damaged many people's minds or anchored themselves in them. During the day we were flooded with pictures of coffins and people in full HAZMAT suits. In the night Covid19-Sorat beings came to the sleeping

people. I didn't quite understand it at the time and couldn't interpret these beings correctly.

Today I see it in such a way that at that time a kind of “spiritual inoculation” took place as preparation for the physical inoculation. With the physical corona vaccines, one comes into contact with similar beings as in the spring of 2020 during the night. Who could not resist the Covid19-Sorat beings in 2020, now seems to be at the mercy of the vaccination sorat-beings and perhaps even has a longing for them.

With these lines we enter the field of the thought-processing and classification of the supersensible perceptions. This shall be continued in the next part of the book.
